

# UNOFFICIAL COPY



Doc#: 0719702253 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/16/2007 01:44 PM Pg: 1 of 2

## FULL SATISFACTION AND RELEASE OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TRUSTEE TO FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, U/T/A DATED 12/01/92 A/K/A TRUST #2462 of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage and Assignment of Rents both dated the 20th day of February, 2004 and both recorded in the Recorder's Office of Cook County, in the State of Illinois, as Documents Nos. 0408942232 and 0408942233, respectively, to the premises therein described as follows, to-wit:

LOT 7 IN BLOCK 9 IN ALPER'S SUBDIVISION UNIT #11, BEING A SUBDIVISION IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 8531 N. Menard, Morton Grove, Illinois 60053

P.I.N. #10-20-235-007-0000

situated in the Village of Morton Grove, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and

BY  
J.C.  
P-2  
P.M.  
12/10

# UNOFFICIAL COPY

has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, this 25th day of June, 2007.

PARK RIDGE COMMUNITY BANK,  
PARK RIDGE, ILLINOIS

By: \_\_\_\_\_

Vice President

ATTEST \_\_\_\_\_

Assistant Vice President

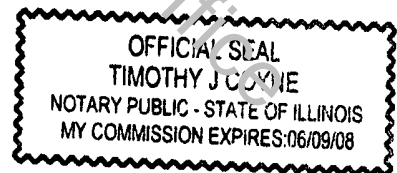
STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Geraldine Cooper, personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Mark A. Cisek, personally known to me to be the Assistant Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 25th day of June, 2007.

\_\_\_\_\_  
Notary Public

MAIL TO: PARK RIDGE COMMUNITY BANK  
626 TALCOTT ROAD  
PARK RIDGE, ILLINOIS 60068  
LOAN NUMBER: 51559670



This Document prepared by: Thomas E. Carter, President  
Park Ridge Community Bank  
626 Talcott Road  
Park Ridge, IL 60068