UNOFFICIAL COPY

Loan Number: 68951001417799

MERS MIN Number
MERS Phone: 1-888-679-6377
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to: JUDITH TWIST

3137 MAPLE AVE BROOKFIELD IL 60513-1236 Doc#: 0719706084 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/16/2007 01:53 PM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men by These Presents: That Bank of America N.A., a corporation existing under the laws or the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto JAMES TWIST and JUDITH TWIST , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/27/2004, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01-11-2005 of records, Auditor's File No./Document No. 0501118019 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL DESCRIPTION

Property Address: 3137 MAPLE AVE, BRCOKFIELD IL 60513-0000, PIN: 15-34-200-014-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 06/28/2007.

BANK OF AMERICA, NA

By: CRAIG ELY, Vice President

State of North Carolina, County of Guilford
The foregoing instrument was acknowledged before me on 06/28/2007 by CRAIG ELY,
Vice President of Bank of America N.A. a corporation, on behalf of the
corporation.

Notary Public

Commission Expires:

Prepared by: Drenka Matore

Bank of America

4161 Piedmont PKWY Greensboro, NC 27410-8110

DAWN R TRIPPE

Notary Public Forsyth County, NC My Commission Expires Oct. 12, 2008

> D-2 H-4

HP

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34526-795.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001916907 CE

STREET ADDRESS: 3137 HAPLE

CITY: BROOKFIELD

COUNTY: COOK

TAX NUMBER: 15-34-200-014-0000

LEGAL DESCRIPTION:

LOT 22 AND THE SOUTH 3 FEET OF LOT 23 IN BLOCK 7 IN BROOKFIELD MANOR, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, RD I.

PTI. Th

COOK COUNTY CLERK'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE SUBURBAN RAILROAD COMPARY), IN COOK COUNTY, ILLINOIS