

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

INTEGRA BANK NATIONAL  
ASSOCIATION  
CHICAGO COMMERCIAL  
REAL ESTATE  
7661 S HARLEM AVENUE  
BRIDGEVIEW, IL 60455



Doc#: 0719708137 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/16/2007 09:48 AM Pg: 1 of 4

**WHEN RECORDED MAIL TO:**

INTEGRA BANK, N.A.  
P O BOX 868  
EVANSVILLE , IN 47705

**FOR RECORDER'S USE ONLY**

**This Modification of Mortgage prepared by:**

MICHAEL R. BRADSHAW, VICE PRESIDENT  
INTEGRA BANK NATIONAL ASSOCIATION  
7661 S HARLEM AVENUE  
BRIDGEVIEW, IL 60455

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 5, 2007, is made and executed between JOHN M. COYLE, AN UNMARRIED MAN (referred to below as "Grantor") and INTEGRA BANK NATIONAL ASSOCIATION, whose address is 7661 S HARLEM AVENUE, BRIDGEVIEW, IL 60455 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated June 5, 2006 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

**MORTGAGE RECORDED JUNE 27, 2006 AS DOCUMENT NO. 0617804018**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 44, LOT 45 AND LOT 46 IN BLOCK 12 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON, BEING THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5206-10 S. KEDZIE AVE., CHICAGO, IL 60632. The Real Property tax identification number is 19-11-412-024-0000, 19-11-412-025-0000, 19-11-412-026-0000.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**THE MATURITY DATE ON THE LOAN WILL BE EXTENDED TO MAY 31, 2008.**

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties,

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Authorized Signer

*[Signature]*

INTEGRA BANK NATIONAL ASSOCIATION

LENDER:

JOHN M. COYLE

*[Signature]*

GRANTOR:

JUNE 5, 2007.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED

makers and endorses to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

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## MODIFICATION OF MORTGAGE

Loan No: 633325014

(Continued)

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### INDIVIDUAL ACKNOWLEDGMENT

STATE OF IL )  
 ) SS  
 COUNTY OF Cook )

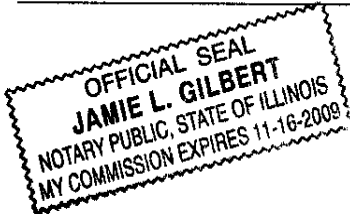
On this day before me, the undersigned Notary Public, personally appeared **JOHN M. COYLE**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 12<sup>th</sup> day of July, 2009

By [Signature] Residing at \_\_\_\_\_

Notary Public in and for the State of IL

My commission expires 11-16-09



### LENDER ACKNOWLEDGMENT

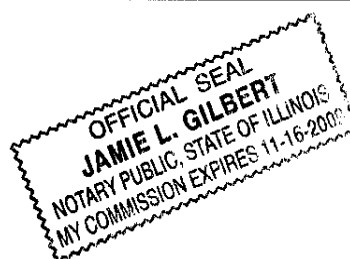
STATE OF IL )  
 ) SS  
 COUNTY OF Cook )

On this 12<sup>th</sup> day of July, 2009 before me, the undersigned Notary Public, personally appeared Michael R. Bradman and known to me to be the \_\_\_\_\_, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

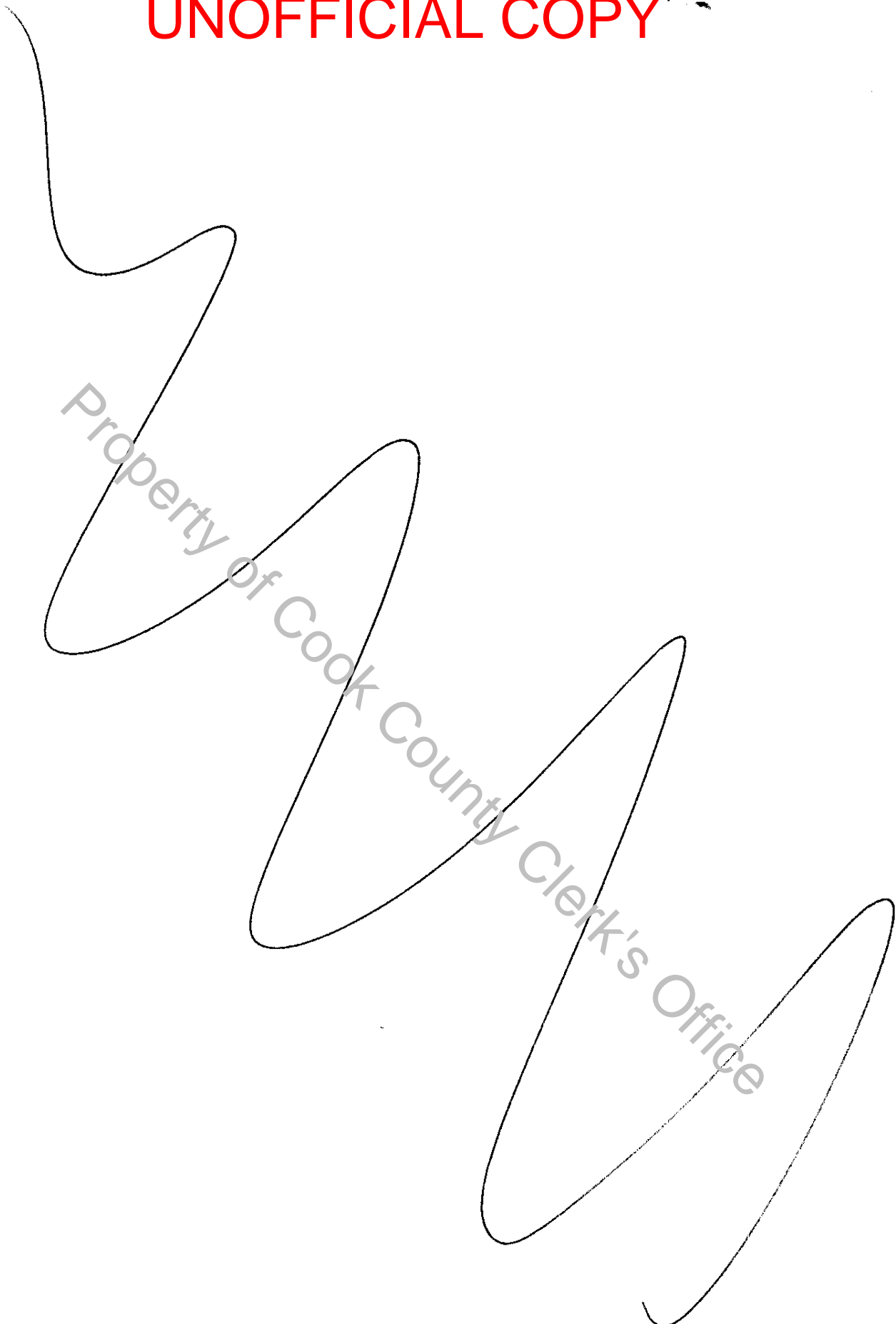
By [Signature] Residing at \_\_\_\_\_

Notary Public in and for the State of IL

My commission expires 11-16-09



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Loan No: 633325014

**MODIFICATION OF MORTGAGE  
(Continued)**

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