

Doc#: 0719710006 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/16/2007 09:23 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1814060003

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the mace tedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secure a, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH J BOGACZ AND KRISTINE PETERSON, JOINT TENANTS, its/his/hers/the/r, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in the output of by a certain Mortgage, bearing the date of December 24, 2004, and recorded on January 7, 2005, in Volume Book Page Document 0500720207 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 27-30-406-015-0000

LOT 29 IN BROOK HILLS P.U.D. UNIT NUMBER 3, BEING A. PLANNED UNIT DEVELOPMENT, IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF SECTION 31, TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 17409 HIGHWOOD DR, ORLAND PARK, IL, 60467

Witness my hand and seal 06/05/07.

CHASE MAXHATTAN BANK USA, N.A.

MONICA R COULBERSON

Vice President

SEAL SE

IL00.DOC 05/17/07

Sp,

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UNOFFICIAL CO

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MONICA R COULBERSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/05/07.

MIGHTON

Notary Public

Lifetime Commission

Loan No: 1814060003

County of: COOK De Course Clarks Office Investor No: Investor Category:

Prepared by: MICHELLE LENARD Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

