FORM NO. 11R
AMERICAN I ECIAL ROBMS, CHICAGO, IL (3/2) 3/2-1544

Warranty Dood
TENANCY BY THE EMPIRETY
Statutory (ILLINOIS)
(Individual to Individual)

CAUSTICAL Consult a lawyer before using or acting under this form. Mailter the publisher nor like sellar of this form majors any warrang with respect thereto, including any warranty of merichantality or Stande for a particular purpose.

## THE GRANTOR SHAME AND ADDRESS)

PAGE 1

Peter A. Dlugosch and Dana N. Dlugosch, his wife 1523 W. Henderson Chicago, Illinois 60657



Doc#: 0719711030 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/16/2007 10:18 AM Pg: 1 of 3

SEE REVERSE SIDE >

Gilleago, IIIInois coos,		
4003U31	(The Above Space For Recorder's Use Only)	
TICOR TITLE 400 343/	ofChicago	County
of the Cook	, State of Illinois	
for and in consideration of \$10.00	DOLLARS,	
in hand paid, CONVEY and WARRAN	T to	$\boldsymbol{n}$
Walter N. Jones and Carol		2
1523 W. Henderson Chicago	a. IL. 60657	Ø
	PANES AND ADDRESS OF GRANTEES)  ENTIRETY and not as Joint Tenants with rights of survivors	hip, nor as
Taxanta in Common the following described	A Relate situated in the County of	
in the Case of Minnie to wife (Que resurre Cit	de a la description : Recedy releasant and walving all light	under and
The state of the Househard Events from I goes of	File Scale Hinnis * TO HAVE AND TO HULD Sing DICTINGS	SE INISORIA
and wife not as Joint Tempets nor as Tenants	s in Common at as TENANIS BY THE ENTERETT ROTEVEL.	SORRECT
TO: General taxes for 2006 and su	beequent years and	
Covenants and Restriction	ns Of Record	
Permanent Index Number (PIN): 14-20-	-320-048-1009	
Address(se) of Benl Rotote: 1523 W. H	Henderson Chicago, Illinois 60657 UNIT	E_
Address(cs) of Real Estate.	Q+F/ 1111V	xx2007
0,00		
(At) yel	(SEAL) Nana G. Dygosch	∠(SEAL)
PLEASE Peter A. Dlugosch	Dana N. Dlugosch (	
TYPE NAME(S) BELOW	0.	/OTPATA
SIGNATURE(9)	(SEAL)	(SEAL)
Cools		
State of Illinois, County of Cook	ss. I, the undersigned, a Now y Public County, in the State aforesaid, DO HEREBY CERTIFY wat	n and for
	A. Dlugosch and Dana N. Dlugosch	
"OFFICIAL SEAL" person	nally known to me to be the same person , whose name	<u>s</u>
Stephen J. Nagy subsci	ribed to the foregoing instrument, appeared before me this day	in person,
Notary a Disc. State of Illinois and a My Commission Exp. 07/29/2009	acknowledged that the hey signed, sealed and deliver	ed the said
Name of the state	in set forth, including the release and waiver of the right of h	omestead.
	Out / / / / / Infly	xx2007
Given under my hand and official seal, this	A THE	17
Commission expires 7/29/2009	19	
This instrument was prepared by Stephen		
*If Grantor is also Grantee you may wish to strike Release		
"If Grantor is also Grantee you may with to strike Penease	CIT LIGHT A LANGUAGE INC.	

## UNOFFICIAL COPY Legal Description

of premises commonly	known as		2	

UNIT 1523-I, IN HENDERSON SQUARE CONDOMINUM, AS DELINEATED ON PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 9 TO 18 BOTH INCLUSIVE, AND LOTS 29 TO 37 AND WEST 9 FEET OF LOTS 38 BOTH INCLUSIVE, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALL THAT PART OF THE EAST AND WE\$16 FOOT VACATED ALLEY LYING SOUTH AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS. THE EAST 1/2 OF THE NORTH SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION, LYING EAST OF AND ADJACENT TO LOTS 19 TO 28, IN SAID BLOCK 1 ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS AT ACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DC. CUMENT NUMBER 95491093, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No.: 14-20-320-048-1009

Property Address: 1523 W. Henderson St. Unit I, Chicago, IL, 60657

MAIL TO: 

CHRISTINE L. GARNER

(Name)

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