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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0719713002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2007 09:05 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0666168653 "ALTAMIRANO" Lender ID:H36/003/0666168653 Cook, Illinois PIF: 06/04/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, SUCCESSOR BY MERGER TO LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by CARLOS ALTAMIRANO, AN UNMARRIED MAN, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10/13/2004 Recorded: 10/28/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0430220078, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

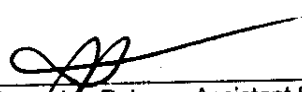
Legal: LOT 21 IN BLOCK 2 IN ARCHER HEIGHTS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1907 AS DOCUMENT NUMBER 4065470, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-10-405-007-0000 VOL. 384

Property Address: 5221 S KOLIN AVE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, SUCCESSOR BY MERGER TO LONG BEACH MORTGAGE COMPANY
On June 25th, 2007

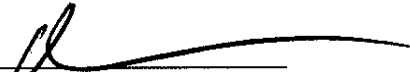
By: 
Jocelyn Tate, Lien Release Assistant Secretary

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STATE OF Florida
COUNTY OF Duval

On June 25th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: . / /



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru TROY Pain Insurance 000-896-7019

(This area for notarial seal)

Prepared By: Arnette Butler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office