FFICIAL

CERTIFICATE OF RELE

Date: 07/11/07 Doc#: 0719733129 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/16/2007 11:13 AM Pg: 1 of 2

Order Number: 1410

CS6227703

1. Name of mortgagor(s): CLAUDE R. HUNTER & DOROTHY HUNTER

2. Name of original mortgage c: FIRST MIDWEST BANK

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

or Document No.: 0513208045

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release it ar officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgage or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 25-04-401-012-0000

Common Address: 9139 S WENTWORTH AVE, CHICAGO,

ILLINOIS 60620

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

\JANICE L. GILL

C/0/4/5C Address: 1424 E. 53RD STREET, SUITE 310, CHICAGO, ILLINOIS 60615

Telephone No.:

State of Illinois Country of (

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

JANICE L. GILL

1424 E. 53RD STREET, SUITE 310

CHICAGO, ILLINOIS 60615

"OFTICIAL SEAL" DAVID W. WHITFIELD Notary Public, State of Illinois My Commission Exp. es 04/14/2009

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 11 IN MARKS SUBDIVISION OF NORTH 10 ACRES (EXCEPT THE NORTH 33 FEET THEREOF) OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

CRTRLSLG 12/03 DGG