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OFFICAL SEAL

ANNA MARIE RUBEN

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION CAPIRES 12/09/07

Doc#: 0719735117 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/16/2007 08:25 AM Pg: 1 of 2

Date: May 30, 2007

Title Order No.: 1645907

Name of Mortgagor(s): Raonel Torres and Sergio Lopez

Name of Original Mortgagee: Argent Mortgage Company, LLC

Name of Mortgage Service: (if any): Chase

Mortgage Recording: Volume: Page: or Document No.: 0435050063

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgage or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-26-400-015-0000

The Clark's Common Address: 2727 North Central Park, Chicago, IL 60647-1123

First American Title Insurance Company

Its: Office Manager

Address: 7831 West 95th Street, Hickory Hills, IL 60457

Telephone No.: (708)430-2932

State of Illinois

County of Cook

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This instrument was acknowledged before me on May 30, 2007 by Dawn Buchanan as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires: 11-04-08

12/09/07

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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LOT 19 IN BLOCK 2 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office