

# UNOFFICIAL COPY



Doc#: 0719735242 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/16/2007 10:05 AM Pg: 1 of 2

## Trustee's Deed Tenancy By The Entirety

STS099293/2705152400M  
COOK  
192

THIS INDENTURE made this 28<sup>th</sup> day of June, 2007, between HARRIS N. A., a National Banking Association, organized and existing under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated 29<sup>th</sup> day of September, 1998, and known as Trust Number L-718, Grantor and party of the first part, and MICHAEL R. SCHMIDT AND DIANE M. SCHMIDT, as husband and wife, not as joint tenants, and not as tenants in common, but as tenants by the entirety, Grantee and party of the second part.

Grantees Address: 891 W. ST. JOHN PLACE, PALATINE, IL 60067

WITNESSETH, that said Grantor, in consideration of the sum of \$10.00 Dollars and other good and valuable considerations in hand paid does hereby convey and quit-claim unto said Grantee, the following described real estate situated in COOK County, Illinois, to wit:

**LOT 20 IN PARK AVENUE ESTATES, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index No. 02-09-104-023-0000

Together with the tenements and appurtenances thereunto belonging,  
TO HAVE AND TO HOLD THE same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

SUBJECT TO: The liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county given to secure the payment of money remaining unreleased at the date of the delivery hereof, to all real estate taxes due or to become due and all conditions, covenants and restrictions on record.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers and attested by another of its officers, the day and year first above written.

**HARRIS N. A.**  
as Trustee aforesaid, and not personally



By:   
CHERYL C. HINKENS, LAND TRUST OFFICER

Attest:   
MARY M. BRAY, LAND TRUST OFFICER

### BOX 334 CTI

# UNOFFICIAL COPY

COUNTY OF COOK )  
 ) SS  
STATE OF ILLINOIS )

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY that  
**CHERYL C. HINKENS, LAND TRUST OFFICER**  
of HARRIS N. A. and  
**MARY M. BRAY, LAND TRUST OFFICER**

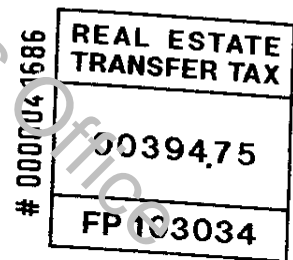
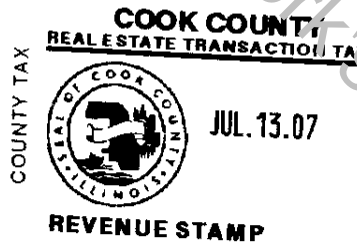
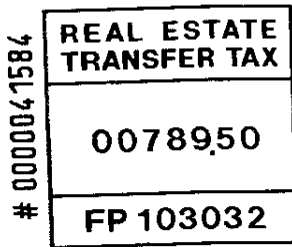
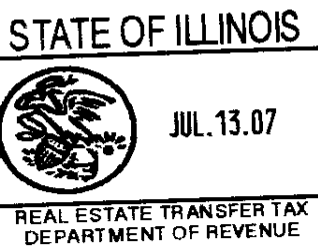
of said bank, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such officers of said bank respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said bank, as Trustee for the uses and purposes, therein set forth and the said Trust Officers of said bank did also then and there acknowledge that he/she as custodian of the corporate seal of said bank did affix the said corporate seal of said bank to said instrument as his/her own free and voluntary act and as the free and voluntary act of said bank, as Trustee for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 28<sup>th</sup> day of June, 2007.

*Kevin M White*  
\_\_\_\_\_  
Notary Seal

This instrument prepared by:

CHERYL C. HINKENS  
HARRIS N. A.  
LAND TRUST DEPT.  
201 S. GROVE AVE.  
BARRINGTON, IL 60010



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*Linda Ganster, Hld.*

NAME ~~MICHAEL & DIANE SCHMIDT~~  
*345 Houghton Sq. Ste. 21P*  
STREET ~~1308 N. DEER AVENUE~~  
*Wood Dale, Ill 60191*  
CITY ~~PALATINE, IL 60067~~

1308 N. DEER AVENUE  
PALATINE, IL 60067

ADDRESS OF PROPERTY  
MICHAEL & DIANE SCHMIDT  
1308 N. DEER AVENUE  
PALATINE, IL 60067

TAX MAILING ADDRESS

*Michael Schmidt*  
*1308 N. Deer Avenue*  
*Palatine, Ill 60067*