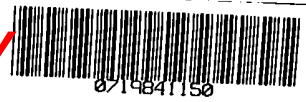


UNOFFICIAL COPY



PREPARED BY: RJRakher
ILLINOIS STATE BANK
DIV. OF NORTH SHORE BANK FSB
1301 PYOTT ROAD
LAKE IN THE HILLS, IL 60156
847-658-4848 (Lender)

Doc#: 0719841150 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/17/2007 12:41 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ILLINOIS STATE BANK
DIV. OF NORTH SHORE BANK FSB
1301 PYOTT ROAD
LAKE IN THE HILLS, IL 60156

LOAN NO. 2108102447

tmn
2073439

PARTIAL RELEASE OF MORTGAGE

MERCURY TITLE COMPANY, L.L.C.

MORTGAGOR	BORROWER
3215 N. FRANCISCO LLC	3215 N. FRANCISCO LLC
ADDRESS	ADDRESS
5120 W. IRVING PARK RD. CHICAGO, IL 60641	5120 W. IRVING PARK RD. CHICAGO, IL 60641

M.G.R. TITLE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS STATE BANK, A DIVISION OF NORTH SHORE BANK, FSB, of the County of MCHENRY and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21ST day of AUGUST, 2006, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0623441108 & 0623441109 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 13-24-323-008-000 (Affects the underlying land)
Address(es) of Premises: 3215 1/2 NORTH FRANCISCO AVENUE, UNIT 1E
CHICAGO, IL 60618

UNOFFICIAL COPY

Witness its hand and seal, this 9TH day of JULY, 2007.

MORTGAGEE, ILLINOIS STATE BANK

By: *Chester V. Ward*
CHESTER V. WARD

Its: VICE PRESIDENT

Attest: *Dawn E. Svihlik*
DAWN E. SVIHLIK

Its: LOAN ADMINISTRATOR

STATE OF ILLINOIS
COUNTY OF MCHENRY

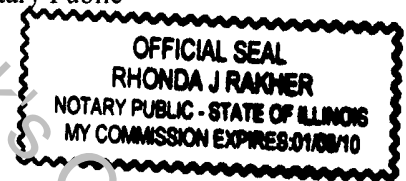
I, RHONDA J. RAKHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHESTER V. WARD personally known to me to be the VICE President of ILLINOIS STATE BANK, A DIVISION OF NORTH SHORE BANK FSB, and DAWN E. SVIHLIK personally known to me to be the LOAN ADMINISTRATOR of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and LOAN ADMINISTRATOR, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9TH day of JULY, 2007.

Commission expires: 01-06-10

Rhonda J. Rakher
Notary Public

SCHEDULE A



UNIT 3215 1/2 -1E IN THE FRANCISCO-ELSTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 5 AND 6 IN BLOCK 12 IN S. E. GROSS' UNTER DEN LINDEN ADDITION TO CHICAGO BEING A SUBDIVISION OF THE PART LYING SOUTHWEST CENTER LINE OF ELSTON ROAD SOUTH 18.787 CHAINS OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD AND EXCEPT 1 ACRE IN THE SOUTHEAST CORNER OF SAID TRACT) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0607910110, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.