OFFICIAL COP

2012232 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES ₹N WHOSE OFFICE THE MORTGAGE OR DEED OF ΓRUST WAS FILED.

0719841153 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/17/2007 12:42 PM Pg: 1 of 2

This Instrument is a pratial release intended to release the lien of the Mortgage solely as to the parcel set forth in Exhibit "A" and not to release the indebtedness secured by the mortgage.

KNOW ALL MEN BY THESE PRESENTS, that REPUBLIC BANK OF CHICAGO of the County of Cook and the State of Illinois for and in consideration of the un of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto 5444 Winthrop LLC, their heirs, legal representatives, and assigns, all of the right, title, interest, claim or demand whatsoever that may have been acquired in, through or by a certain Mortgage bearing the date of the 21st of July, 2006 and recorded in the Recorder's Office of Cook County in the State of Illinois in book of records, on page 0620642205, covering the premises described as follows, situated in the County of Cook, State of Illinois to wit:

## SEL EXHIBIT "A" ATTACHED

together with all the appurtenances and privileges there are belonging or appertaining.

Documents included in Partial Release: Assignment of Rents recorded as document #0620642206

Permanent Real Estate Tax Number: 14-08-204-015-0000

Address(es) of Premises: 5444-46 N. Winthrop Avenue, Chicago, L. 0640-1706

Address(es) of Premises: 5444-46 N. Winthrop Average itness by hand and seal this 14th day of June, 2007

REPUBLIC BANK OF CHICAGO

By:

Spero A. Cantos Spero A. Cantos. EVP/Chief Credit Officer

State of Illinois County of

Phy Clark's Office I certify that before me this 14th day of June, 2007, did appear Spero A. Cantos EVP/Chief Credit Officer of Republic Bank of Chicago and did acknowledge that he signed and delivered the foregoing instrument as duly authorized officer of said corporation as his free and voluntary act for the uses and purposes therein set forth.

> OFFICIAL SEAL SUSAN L SCHULTZ **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:01/14/08

Susan L. Schultz My commission expires: 01/14/08

This instrument was prepared by: Republic Bank of Chicago 2221 Camden Ct., Floor 1 Oak Brook, IL 60523

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0719841153 Page: 2 of 2

## **UNOFFICIAL COPY**

UNITS 1S AND P-2 IN THE 5444 N. WINTHROP CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 3 IN BLOCK 4 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 14 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0715022062, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of County Clerk's Office