

712
GIT

4382275
2 of 5



0719847030

Doc#: 0719847030 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/17/2007 08:41 AM Pg: 1 of 3

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that, **Sherry Caruso**, 30 Lahinch, Lemont, Illinois 60439, in her place and stead, has made, constituted and appointed **Dennis W. Winkler** of the City of Downers Grove, County of DuPage and State of Illinois, true and lawful attorney-in-fact for Principal to prepare, execute, and have custody of all documents for the transaction for the property described commonly known as:

1445 N. State Parkway, Unit 702 and P1-13, Chicago, IL 60610

including, but not limited to, contract execution, execution of deeds, mortgages, notes, assignments of any interest in the real estate, insurance documents, tax documents, and all closing documents, giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite or necessary to be done in and about the premises, as fully to all intents and purposes as Principal might or could do if present, with full power of substitution and revocation, hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done by virtue hereof.

This Power of Attorney shall expire 90 days after execution.

UNOFFICIAL COPY

IN WITNESS WHEREOF, Principal has here unto set his seal this 31st day of May, 2007.

[Handwritten Signature]

Witness

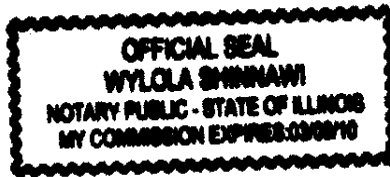
Sherry Caruso

Sherry Caruso

SUBSCRIBED AND SWORN to before me this 31st day of May, 2007.

Wylola Shinnawi

Notary Public



This document was prepared by,
and after recording return to

Dennis W. Winkler
Dennis W. Winkler, Ltd.
3051 Oak Grove Drive, Suite 220
Downers Grove, IL 60515

Notary Public of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

LEGAL DESCRIPTION

UNITS 702 AND P1-13 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE STATE PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 92824241, AS AMENDED, IN THE NORTHWEST ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-03-102-042-103 6

17-03-102-042-1177