

# UNOFFICIAL COPY



RELEASE DEED  
WHEN RECORDED MAIL TO  
MICHAEL A. MUNSON  
510 W ERIE ST UNIT 1101  
CHICAGO, IL 60610-0000

Doc#: 0719856272 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2007 04:07 PM Pg: 1 of 1

NAME AND ADDRESS OF PREPARER:  
THE CIT GROUP/CONSUMER FINANCE, INC.  
8000 SAGEMORE DRIVE, SUITE 8202  
MARLTON, NJ 08053

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto MICHAEL A. MUNSON AND DANICA MUNSON, HUSBAND AND WIFE of the County of COOK and State of Illinois all right, title, interest, claim or demand, whatsoever they may have acquired in through or by a certain Mortgage dated SEPTEMBER 13, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois SEPTEMBER 22, 2005, as Book NA Page NA Document No. 0526541093 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 17-04-422-03(-1)163

Property Address: 111 WEST MAPLE STREET #2106, CHICAGO, IL 60610

WITNESS my hand and seal this 14 June, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.

EMMA M. CAPPELLETTI, Vice President

THOMAS CRITCHLEY, Assistant Vice President  
(corp. seal)

STATE OF NEW JERSEY     )  
  ) SS  
COUNTY OF BURLINGTON    )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT EMMA M. CAPPELLETTI, Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 14 June, 2007

TINA M. TREMATERRA, Notary Public

My commission expires: 5/6/2010  
CIT Account Number: 00009800349731 Ann B. Wills  
MIN#: 1002410 1001032000 0  
MERS Telephone Number: 1-888-679-6377

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## International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN2921

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NO. 2106 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NO. 17-04-422-039-1163

PARCEL 2: UNIT NO. 229 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NO. 17-04-422-040-1211

PARCEL 3: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: