

06-1897  
**UNOFFICIAL COPY**

Prepared by: VINOD VISHWAKARMA  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, FL 33409  
Loan Number: 33062860  
Attorney Code: 00637

BcX 254

**ASSIGNMENT OF MORTGAGE  
ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 20TH day of JUNE, 2007, from **PEOPLE'S CHOICE HOME LOAN, INC.**, whose address is C/O OCWEN LOAN SERVICING, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignor") to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CDC MORTGAGE CAPITAL TRUST 2003-HE4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-HE4**, whose address is C/O OCWEN LOAN SERVICING, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: DEMIKA CARSWELL  
Mortgagee: PEOPLE'S CHOICE HOME LOAN, INC.  
Document Date: SEPTEMBER 30, 2003      Date Recorded: DECEMBER 19, 2003  
Document/Instrument/Entrv Number: 0335301038  
PIN: 17-09-308-004-1003  
Property Address: 671 WEST WAYMAN STREET UNIT A, CHICAGO, IL  
Property more fully described as: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 20TH day of JUNE, 2007.

**PEOPLE'S CHOICE HOME LOAN, INC.  
BY ITS ATTORNEY-IN-FACT, OCWEN FEDERAL BANK FSB,  
BY SUCCESSOR IN INTEREST OCWEN LOAN SERVICING, LLC**

BY: \_\_\_\_\_

NAME: Neil Dyson  
TITLE: Servicing Officer

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

*P.O.A. recorded on: JULY 26, 2006  
Instrument Number 06-20726021*

The foregoing instrument was acknowledged before me this 20TH day of JUNE, 2007, by Neil Dyson, the Servicing Officer at Ocwen Loan Servicing, LLC, successor in interest to Ocwen Federal Bank, FSB Attorney-in-Fact for PEOPLE'S CHOICE HOME LOAN, INC., on behalf of the company. He is personally known to me.

\_\_\_\_\_  
Notary Signature

NOTARY PUBLIC STATE OF FLORIDA  
Doris Chapman  
Commission # 00518204  
Expires: FEB. 14, 2010  
Bonded thru Atlantic Bonding Co., Inc.



Doc#: 0719857079 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2007 09:00 AM Pg: 1 of 2

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Loan Number: 33062860

**EXHIBIT "A"**

**UNIT 33 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLACE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 N CANALL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTIN 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE NORTH 89 DEGREES, 59', 58" WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00', 00" WEST 87.44 FEET TO THE NORTH LINE OF THE SOUNT 82.50 FEET OF SAID TRACT; THENCE NORTH 90 DEGREES WEST ALONG THE NORTH LINE OF THE SOUTH 82.40 FEET AFORESAID 208.54 FEET, THENCE NORTH 00 DEGREES, 00', 00" WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 59', 58" EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.**

**(HEREINAFTER REFERRED TO AS THE "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE ADDON DECLARATION OF CONDOMINIUM MADE BY GARAGE L.L.C. AND RECORDED APRIL 3, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00230045, SECOND AMENDMENT RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00383875, THIRD AMENDMENT RECORDED JUNE 13, 2000 AS DOCUMENT NUMBER 00470332 (ORIGINAL DECLARATION RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00126657) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)**

Cook County Clerk's Office