

# UNOFFICIAL COPY



0719857123

Doc#: 0719857123 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2007 09:05 AM Pg: 1 of 2

LOAN #74024498  
FS File No.: 07-3968D

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SILVER STATE FINANCIAL SERVICES, INC. D/B/A SILVER STATE MORTGAGE hereby sells, assigns and transfers to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AR6 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Adem Sisman to Mortgage Electronic Registration Systems, Inc., as Nominee for Silver State Financial Services, Inc. d/b/a Silver State Mortgage, dated October 5, 2006, and recorded on November 20, 2006 as Document No. 0632405111 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 50 IN BLOCK 1 IN BICKERDIKES ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ AND THAT PART LYING SOUTH OF ELSTON AVENUE OF THE EAST ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3938 North Saint Louis Avenue, Chicago, IL 60618  
Permanent Index No.: 13-23-201-033

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on 6-28-07, has caused this instrument to be executed by JILL BALENTINE, SR. VICE PRESIDENT, its JILL BALENTINE, SR. VICE PRESIDENT and attested by AMANDA FARRAR, VICE PRESIDENT, its AMANDA FARRAR, VICE PRESIDENT, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
 NOMINEE FOR SILVER STATE FINANCIAL SERVICES, INC. D/B/A  
 SILVER STATE MORTGAGE

By: [Signature] Attest: [Signature]  
JILL BALENTINE, SR. VICE PRESIDENT AMANDA FARRAR, VICE PRESIDENT

STATE OF Texas  
 COUNTY OF Collin (ss.)

I, Christie G. Perkins, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT JILL BALENTINE, SR. VICE PRESIDENT the JILL BALENTINE, SR. VICE PRESIDENT respectively of

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and a knowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 28 day of June, 2007.

Christie G. Perkins  
 Notary Public in and for said State  
 My commission expires on 7-21-09

Prepared by and Mail to:  
 FISHER AND SHAPIRO, LLC  
 4201 Lake Cook Road  
 Northbrook, Illinois 60062  
 (847) 498-9990  
 (847) 291-3434 FAX

Cook County Recorder/Box: 254

