#### **UNOFFICIAL COPY**

FOR . THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST FILED.



Doc#: 0719801123 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/17/2007 08:44 AM Pg: 1 of 3

Loan No. 21663/6

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does bereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EVERARDO JIMENEZ AND MIRIAM JIMENEZ. its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 25, 2005, and recorded on September 16, 2005, in Volume/Book Page Document 0525904277 in the Recorder's Office of COOK County, on the premises he ein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 06-36-409-032-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining. SOM CO

Address(es) of premises: 1827 MAPLE AVENUE, HANOVER PARK, IL, 60133

Witness my hand and seal 06/21/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

IL00.DOC 05/17/07

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### **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LEE A. FURTADO, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/21/07.

VIČKI C KNIGHTEN

**Notary Public** 

Lifetime Commission

Loan No: 21663968

County of: COOK

Prepared by: TOCARA SMITH Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100136300113032584

MERS Phone, if applicable: 1-888-679-6377





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# **UNOFFICIAL COPY**

## Exhibit "A"

LOT 75, IN PASQUINELLI'S OAKWOOD LANDINGS NORTH SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE MERIL

OF COOK

COUNTY

CLORES

OFFICE

OFFICE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT OF SUBDIVISION RECORDED APRIL 8, 1992 AS DOCUMENT 92237310, IN COOK COUNTY, ILLINOIS.