

# UNOFFICIAL COPY



0719801137

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Doc#: 0719801137 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2007 08:44 AM Pg: 1 of 3

Loan No. 21405592

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

**KNOW ALL MEN BY THESE PRESENTS**, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMIT, RELEASE, CONVEY, and QUIT CLAIM** unto JUAN A. JACOBO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 13, 2005, and recorded on July 22, 2005, in Volume/Book Page Document 0520335131 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13323090330000  
See exhibit A attached

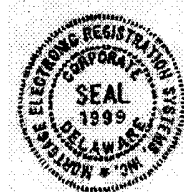
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1704 NORTH MERRIMAC AVENUE, CHICAGO, IL, 60639

Witness my hand and seal 06/15/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
\_\_\_\_\_  
JEFF GILL  
Vice President




24  
10  
10  
10

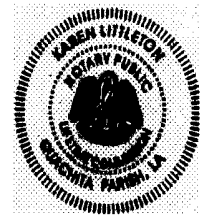
**UNOFFICIAL COPY**

State of: Louisiana  
 Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/15/07.

  
 KAREN LITTLETON - 80247  
 Notary Public  
 LIFETIME COMMISSION



Prepared by: DUSTIN GULLEDGE

Record & Return to:

Chase Home Finance LLC  
 Reconveyance Services  
 780 Kansas Lane, Suite A  
 Monroe, LA 71203  
 Min: 100241010007366368  
 MERS Phone, if applicable: 1-888-679-6377

Loan No: 21405592

County of: COOK

Investor No: 621

Investor Category:

Investor Loan No: 1000736636

Outbound Date: 06/08/07

# UNOFFICIAL COPY

Property of Cook County Clerk's Office  
Exhibit A

LOT 16 AND THE SOUTH 1/3 OF LOT 15 IN BLOCK 6 IN GALE AND WELCHS RESUBDIVISION OF BLOCKS 27. TO 30 AND LOTS 4 TO 12 BOTH INCLUSIVE OF BLOCK 31 AND ALL OF BLOCKS 46 TO 50 (TOGETHER WITH VACATED STREETS AND ALLEYS IN A. GALES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS