

UNOFFICIAL COPY



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Doc#: 0719801139 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/17/2007 08:44 AM Pg: 1 of 3

Loan No. 176622981

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JUNG JA OH AND JONG SOO MOON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 15, 2004, and recorded on July 26, 2004, in Volume/Book Page Document 0420803063 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 07151020390000
SEE ATTACHED LEGAL DESCRIPTION

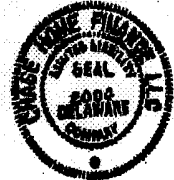
together with all the appurtenances and privileges thereunto belonging or appertaining..

Address(es) of premises: 824 LINDEN CIR, HOFFMAN ESTATES, IL, 60194-0000

Witness my hand and seal 06/18/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION


DONNA ACREE
Vice President



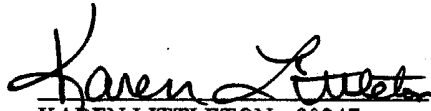
34
30
23
17

UNOFFICIAL COPY

State of: Louisiana
 Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/18/07.



KAREN LITTLETON - 80247
 Notary Public
 LIFETIME COMMISSION



Prepared by: EUGENE CAMPBELL
 Record & Return to:
 Chase Home Finance LLC
 Reconveyance Services
 780 Kansas Lane, Suite A
 Monroe, LA 71203
 Min:
 MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766229981

County of: COOK
 Investor No: 532
 Investor Category:
 Investor Loan No: 155298135

Outbound Date: 06/08/07

UNOFFICIAL COPY

Property of

LOT 12 IN HAMPTON KNOLL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 2002 AS DOCUMENT NO. 0020539223 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 12; THENCE SOUTH 60 DEGREES, 03 MINUTES, 09 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 42.51 FEET TO THE COMMON WALL EXTENDED, 98.03 FEET TO THE WEST LINE OF SAID LOT 12; THENCE NORTH 00 DEGREES, 03 MINUTES, 20 SECONDS EAST ALONG THE SAID WEST LINE 42.61 FEET TO THE NORTH LINE OF SAID LOT 12; THENCE SOUTH 89 DEGREES, 56 MINUTES, 40 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 12, 98.03 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Recorder's Office