

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.



Doc#: 0719801244 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2007 10:25 AM Pg: 1 of 3

Loan No. 186345

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

**KNOW ALL MEN BY THESE PRESENTS**, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CAROLYN ANDERSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 8, 2004, and recorded on July 23, 2004, in Volume/Book Page Document 0420520004 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 2.03522E+13  
See exhibit A attached

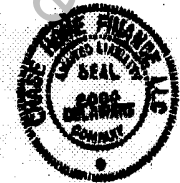
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8137 SOUTH AVALON AVENUE, CHICAGO, IL, 60619

Witness my hand and seal 06/21/07.

CHASE HOME FINANCE LLC

RAMON LUSK  
Vice President



Handwritten initials/signature

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RAMON LUSK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/21/07.



VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: WANDA SMITH  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203

Loan No: 18684845  
County of: COOK  
Investor No: 570  
Investor Category:  
Investor Loan No: 548446

Min:  
MERS Phone, if applicable: 1-888-679-6377

Outbound Date: 06/15/07



Property of Cook County Clerk's Office

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LAW TITLE INSURANCE COMPANY - CHICAGO

Commitment Number: 29284-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows

LOT 12 IN BLOCK 3 IN E.B. SHOGREN AND COMPANY'S AVALON PARK SUBDIVISION OF PART OF BLOCKS 3 TO 6 IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20-35-217-010-0000  
8137 S. AVALON, CHICAGO, IL

Property of Cook County Clerk's Office