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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED WAS OF TRUST FILED.



Doc#: 0719801259 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/17/2007 11:29 AM Pg: 1 of 2

Loan No. 1845581537

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY CFFCE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does bereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MERLINE K. FITCH AND CORNELL L. FITCH, ins/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 8, 2006, and recorded on March 3, 2006, in Volume/Book Page Document 0606202103 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 28361090350000

LOT 126 IN HILLCREST SUBDIVISION SECOND ADDITION PENG A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 60 ACKFES OF THE WEST 1/2 OF THE SOUTHWEST 1/4, ALL IN SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 17822 RIDGEWOOD, HAZEL CREST, IL, 60429

Witness my hand and seal 06/25/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

GEORGE LONG
Vice President

IL00.DOC 05/17/07

Spo

0719801259 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/25/07.

VICKI C KNIGHTĚN

Notary Public

Lifetime Commission

Loan No: 1845581537

County of: COOK Investor No: 529

Prepared by: ULANDA WILLIS

Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100014440003015765

Chase Home Finance LLC

Record & Return to:

MERS Phone, if applicable: 1-888-679-6377



