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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE OR DEED** OF TRUST WAS FILED.



Doc#: 0719801281 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/17/2007 11:30 AM Pg: 1 of 3

Loan No. 1365012490

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage herein for mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NICOLE I. FRICE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 20, 2003, and recorded on Septembe: 11, 2003, in Volume/Book Page Document 0325433273 in the Recorder's Office of COOK County, on the premises there in described as follows, situated in the County of COOK. State of Illinois, to wit:

TAX PIN #: 17-03-209-019-1073 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaning. Ort's Offic

Address(es) of premises: 40 E DELAWARE, CHICAGO, IL, 60611-0000

Witness my hand and seal 06/21/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

JANELLE MCDONALD

Vice President

IL00.DOC 05/17/07

0719801281 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JANELLE MCDONALD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/21/07.

Notary Public

Lifetime Commission

Loan No: 1363013490

Inve.

College County of: COOK

Prepared by: LECHIA BANKS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



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UNIT 1605 IN THE FORTM EAST DELAWARE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND LOCATED IN THE EAST 2/3 OF BLOCK 12 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTION 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS MORE UFLLY DESCRIBED THEREIN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DELCAATION FO CONDOMINIUM RECORDED DECEMBE 29, 1995 AS DOCUMENT NUMBER 95905942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE 100 - 209 - COOK COUNTY CLARKS OFFICE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-23-209-019-1073