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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE **MORTGAGE OR DEED** OF TRUST WAS FILED.



Doc#: 0719801217 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/17/2007 10:11 AM Pg: 1 of 3

Loan No. 4800559/2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doer hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN V LAVIGNE AND VICTORIA V LAVICAD, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 30, 1993, and recorded on January 1, 1994, in Volume/Book Page Document 94016827 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK. State of Illinois, to wit:

TAX PIN #: 05333110280000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperturing. t's Office

Address(es) of premises: 3444 PARK PL, EVANSTON, IL, 60201

Witness my hand and seal 06/18/07.

MORTGAGE ELECT GISTRATION SYSTEMS, INC.

GEORGE LONG

Vice President



IL00.DOC 05/17/07

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/18/07.

Notary Public

Lifetime Commission

Loan No: 4800559920

Coot County Clark's Office County of: COOK Investor No: 431

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100010980000296706

Prepared by: ULANDA WILLIS

MERS Phone, if applicable: 1-888-679-6377





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LEGAL DESCRIPTION

DOOD TO LOT 5 IN NILLES' SUBDIVISION OF LOT 43 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 (EXCEPT SEEGERS SUBDIVISION) OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN OTHERWISE DESCRIBED AS THE WEST 3.77 ACRES OF THAT PART OF LOT 11 OF ASSESSOR'S DIVISION LYING WEST OF CENTER LINE OF RIDGE ROAD IN AFORESAID SECTION IN COOK COUNTY, ILLINOIS. N 11
CONTINUES
C