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FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE **MORTGAGE OR DEED** TRUST WAS FILED.



Doc#: 0719801227 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/17/2007 10:11 AM Pg: 1 of 3

Loan No. 114462.96

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN I JORIGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage her an ifter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NIC TOLAS WATTS AND SANDRA AGUILAR, its/his/hers/their, heirs, legal representatives and assigns all right, title, ir ere t, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 23, 2004, and recorded on November 18, 2004, in Volume/Book Page Document 0432320116 in the Recorder Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Wingis, to wit:

TAX PIN #: 17093150251166 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining. SOM OFFICE

Address(es) of premises: 226 NORTH CLINTON, CHICAGO, IL, 60661-0000

Witness my hand and seal 66/15/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

Vice President

IL00.DOC 05/17/07

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State ôf: Louisiana

F Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AMY J MAY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/15/07.

Notary Public

Lifetime Commission

Loan No: 1144623967

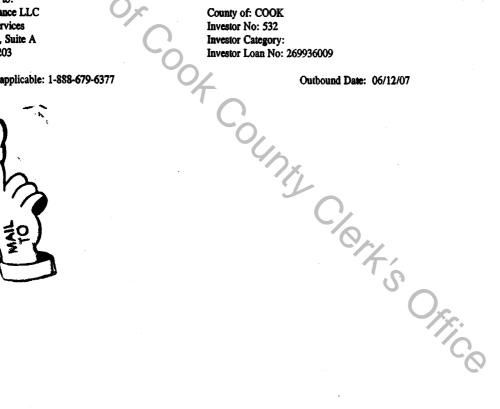
County of: COOK

Prepared by: LADEIRDRE M MONROP Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377





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PARCEL 1: UNIT 716 IN CLINTON STREET LOFTS CONDOMINIUM AS DELIN-

EATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS ALL IN BLOCK 24 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CO: DOMINIUM RECORDED DECEMBER 31, 1997 AS DOCUMENT NUMBER 97982890 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENCAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: PARKING SPACE P-29 IN CLINTON STREET LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIPTED PARCEL OF REAL ESTATE:

CERTAIN LOTS ALL IN BLOCK 24 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 21, 1997 AS DOCUMENT NUMBER 97982890 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED Clert's Office

Property Index No.: 17-09-315-025-1166 and 17-09-315-025-1240