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FOR 1 THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE **RECORDER OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE OR DEED** OF **TRUST** WAS FILED.



Doc#: 0719801234 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/17/2007 10:11 AM Pg: 1 of 3

Loan No. 48007200/3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THUSE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROSA L MATZKIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 8, 1993, and recorded on October 19, 1993, in Volume/Book Page Document 93839251 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-03-103-028-1230 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appearsining.

Address(es) of premises: 1440 LAKE SHORE DR 34E, CHICAGO, IL, 60610

Witness my hand and seal 06/15/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SHIRLEY HA



IL00.DOC 05/17/07

Sp3

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/15/07.

Notary Public

Lifetime Commission

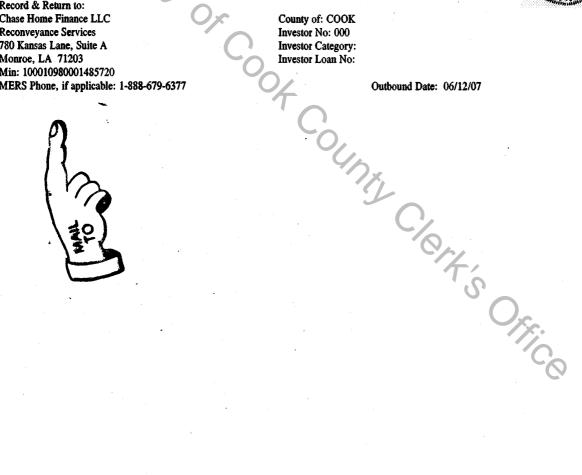
Loan No: 4800720093

County of: COOK

Prepared by: KATHRYN COX Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100010980001485720

MERS Phone, if applicable: 1-888-679-6377





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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 34-E AS DELINEATED ON SURVEY PLAT OF LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 15, 16, 17, 18 AND 19 AND THE SOUTH 20 FELT OF LOT 20 IN POTTER PALMER'S RESUBDIVISION IN LOTS 1 TO 22 INCLUSIVE IN BLOCK 4 OF CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (CALLED "PARCEL"), WHICH SURVEY PLAT IS ATTACHED AS EXHIBIT A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST NUMBER 29440, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21361283, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN COUNTY CONTROL OF THE COUNTY CONTROL OF THE COUNTY COUN INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.