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Doc#: 0719802071 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/17/2007 11:06 AM Pg: 1 of 2

Recording requested by:
Countrywide Home Loans Inc. a New
York Corporation Doing Business As
America's Wholesale Lender

~~When recorded mail to:~~
1800 Tapo Canyon Road
SV-79
Simi Valley, CA 93063
Attn: Document Control

2006-SL1

CSC 5/22
158849204

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 01215103642005N
Commitment# 8000237

For value received, the undersigned, Countrywide Home Loans Inc. a New
York Corporation Doing Business As America's Wholesale Lender, 1800 Tapo
Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers
to:

*** US Bank National Association, as Trustee**
60 Livingston Avenue, St. Paul, MN 55107-2292

All its interest under that certain Mortgage dated 10/31/05, executed by:
AZMATULLAH KHAN, Mortgagor as per MORTGAGE recorded as Instrument No.
0532504008 on 11/21/05 in Book Na Page Na of
official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel 113-125-017-1001, a COOK COUNTY TAX COLLECTOR
Original Mortgage \$36,000.00
6816 N RIDGE BLVD # 1A, CHICAGO, IL 60645

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 11/07/2005 Countrywide Home Loans Inc. a New York Corporation
Doing Business As America's Wholesale Lender

By ML
Maribel Ledezma-CPO Countrywide Bank N.A., as
attorney in fact for Countrywide Home Loans, INC. a
New York Corporation DBA America's Wholesale Lender

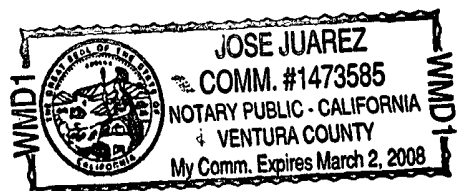
State of California
County of Ventura

On 11/07/2005 before me, Jose Juarez, personally appeared Maribel
Ledezma-CPO Countrywide Bank N.A., personally known to me (or proved to me
on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their duly authorized
capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the persons acted,
executed the instrument. Witness my hand and official seal.

Signature: _____

Jose Juarez

Prepared by: Maribel Ledezma
1800 Tapo Canyon Road SV-20
Simi Valley, CA 93063
Phone#: (805) 577-6039



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LEGAL DESCRIPTION

PROPERTY LEGAL DESCRIPTION:

UNIT NO. 1-A, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 7, AND THE NORTH 5 FEET OF LOT 8, (TAKEN AS A TRACT) IN SMITH'S ADDITION TO ROGER'S PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MATLIN BUILDERS, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 18922447; TOGETHER WITH AN UNDIVIDED 9.960 PERCENT INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS A-1 TO A-3, BOTH INCLUSIVE, UNITS B-1 AND B-2, UNITS C-1 AND C-2, AND UNITS D-1 TO D-3, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED AND DESCRIBED IN SAID PLAT OF SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

11-31-125-017-1001

6816 N Ridge Blvd. #1A, Chicago, IL. 60645

 KHAN
12641137

IL

FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT



When recorded mail to:
First American Title Lenders Advantage
Loss Mitigation Title Services - LMTS
1100 Superior Ave, Ste 200
Cleveland, OH 44114
Order: 3606361 Ln: 15884943
Attn: National Recordings 1120