

# UNOFFICIAL COPY



Prepared By: Sivaprakash Kuppan  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0719802004 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2007 08:09 AM Pg: 1 of 1

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: July 9, 2007  
MIN: 100020000354866042  
MERS Phone: 1-888-679-6377

Loan#: 0035486604  
Invoice#: E0822949

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by CARLOS DOUGLAS a.k.a. CARLOS J. DOUGLAS / DOROTHY DOUGLAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION MORTGAGE, dated May 12, 2006 and filed for record May 25, 2006 as Document Number 0614531039 for Loan Amount of \$190,000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 33-05-305-013-0000

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 31 IN FIRST ADDITION TO RIDGEBROOK BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 19129 ADA ST LANSING, Illinois 60436

STATE OF Minnesota )  
COUNTY Ramsey ) SS

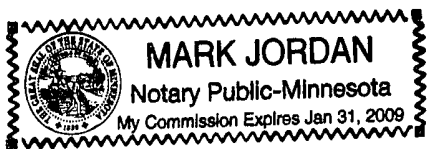
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION




U40093505-01GR01  
SAT OF MORTGAGE  
LOAN# 0035486604  
US Recordings

By   
Chris Frank, Assistant Secretary

On July 9, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Frank the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Mark Jordan, Notary Public  
My Commission Expires: January 31, 2009