

# UNOFFICIAL COPY

*Nicole Mills*

Prepared by: NICOLE MILLS  
When recorded return to:  
FINANCIAL DIMENSIONS, INC.  
1400 LEBANON CHURCH ROAD  
PITTSBURGH, PA 15236  
Loan number: 508245835 (36898)  
MIN: 100176105082458350



Doc#: 0719802190 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2007 02:33 PM Pg: 1 of 3

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: ELLIS, DIANA L.  
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLEY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.  
AMOUNT: \$24,800.00  
DATED: 10/18/2005  
RECORDED: 11/23/2005 RE-RECORDED:  
DOC/INSTR #: 0532706002 RE-RECORDED INST#:  
BOOK: - PAGE: -  
PROPERTY ADDRESS: 14733 DANTE AVENUE, DOLTON, IL 60419  
COUNTY: COOK  
Tax ID: 29-11-214-040/041  
LEGAL DESCRIPTION: PLEASE SEE "EXHIBIT A"

Dated: July 10, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ACTING SOLEY AS NOMINEE FOR ACCREDITED  
HOME LENDERS, INC.

By: *Kelly M. Collins*  
Name: KELLY M. COLLINS  
Title: ASSISTANT VICE PRESIDENT



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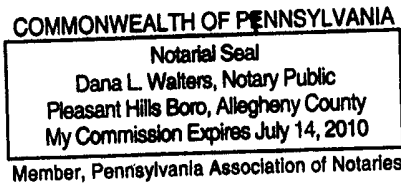
STATE OF PENNSYLVANIA  
COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.** by **KELLY M. COLLINS** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **July 10, 2007**

Notary Commission Expires: **07/14/2010**

By: *Dana L. Walters*  
Notary Public:  
**DANA L. WALTERS**



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Borrower: ELLIS, DIANA L.  
Loan No: 508245835 (36898)

## EXHIBIT "A"

LOT 10 (EXCEPT THE NORTH 36.34 FEET THEREOF) AND THE NORTH 36.34 FEET OF LOT 11 IN BLOCK 17 IN SHEPARD'S MICHIGAN AVENUE NO. 2 A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1927 AS DOCUMENT NO. 9701452 IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO DIANA L. ELLIS BY DEED FROM BRENDA CHAPMAN RECORDED 12/02/1994 IN DOCUMENT NO. 04014585, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS.

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