

UNOFFICIAL COPY



Doc#: 0719803072 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/17/2007 10:58 AM Pg: 1 of 2

[WHEN RECORDED RETURN TO]
NTC -- ATTN: JESSICA LESINSKI
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
CTGAR Loan #: 7100006609

Parcel No.: 20193220290000

Assignment of Mortgage

For value received, Wilmington Finance, Inc. the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

CIT GROUP/CONSUMER FINANCE, INC.
8000 SAGEMORE DRIVE, SUITE 8102
MARLTON, NJ 08053

, a corporation organized and existing under the laws of _____ (herein "assignee"), whose address is

, a certain Mortgage dated 2/15/2007, made and executed by: ERIC M. JOHNSON, Sr, A MARRIED MAN, whose address is 6928 SOUTH OAKLEY AVENUE CHICAGO, IL 60636, to and in favor of 1ST ALLIANCE BANC CORP upon the following described property situated in COOK County, State of ILLINOIS

LOT 198 IN ENGLEWOOD ON THE HILLS THIRD ADDITION, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Such Mortgage having been given to secure a payment of ONE HUNDRED FORTY-FOUR THOUSAND AND ~~xx~~ 00/100 (\$ 144,000.00) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. X) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

X 070673 9131

~~This document prepared by Wilmington Finance, Inc., 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462~~

Prepared by: J. Lesinski
J. Lesinski
NTC (727) 771-4000
2100 Alt 19 North
Palm Harbor, FL 34683

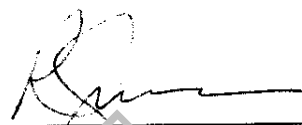
SL
SJ
PR
SJ
ML
MM

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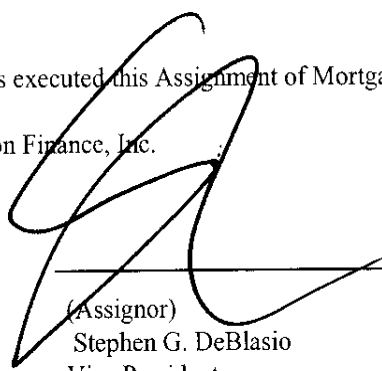
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/5/2007

Wilmington Finance, Inc.



Witness
Rachelle Gunn



(Assignor)
Stephen G. DeBlasio
Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 5th day March, 2007 before me, Joseph Thim, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Vice President of Wilmington Finance, Inc., a Corporation, and that he, as such Vice President being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the Corporation by himself as Vice President. In witness whereof I hereunto set my hand and official seal.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Joseph Thim, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Feb. 9, 2008
Member, Pennsylvania Association of Notaries