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Recording Requested By:
WASHINGTON MUTUAL BANK FA



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Doc#: 0719806109 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/17/2007 02:18 PM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0696272285 "VANELLA" Lender ID:H62/002/0696272285 Cook, Illinois PIF: 06/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, NA sbm to WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION fka NORWEST BANK MINNESOTA, NA by its Attorney in Fact WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ANDREW J VANELLA A SINGLE MAN, originally to RESIDENTIAL LOAN CENTERS OF AMERICA., in the County of Cook, and the State of Illinois, Dated: 07/05/2005 Recorded: 07/13/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0519427088, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-216-035, 14-29-216-036

Property Address: 2940 N SHEFFIELD AVE UNIT #4S, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, NA sbm to WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION fka NORWEST BANK MINNESOTA, NA by its Attorney in Fact WASHINGTON MUTUAL BANK, FA
On June 26th, 2007

By:
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On June 26th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /

Kim Mathys
Commission # DD401905
Expires March 1, 2009
Bonded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

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Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office

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Property of *ISSAR ABUSMAM*
County Clerk's Office

PARCEL 1:

UNIT 4S IN THE 2940 N. SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 7 AND 8 IN SICKEL AND KAGEBEIN'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN SUBDIVISION OF OUTLOT 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0419010029, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AN STORAGE SPACE S-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0419010029.