

# UNOFFICIAL COPY



Doc#: 0719813019 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2007 10:09 AM Pg: 1 of 4

Prepared By: Leah Boedeker  
SLS / Leah Boedeker  
9700 Bissonnet, Suite 1500  
Houston, TX 77036

Recording Requested by and Return To:  
STEWART LENDER SERVICES  
9700 BISSONNET, SUITE 1500  
HOUSTON, TX 77036  
ATTN: LEAH BOEDEKER  
MAIL CODE: REC388

## SUBORDINATION OF LIEN

Loan Number: 0011014911

Date: 05/31/2007

Subordinating Party: LASALLE BANK, NA

Subordinated Lien

Date: 07/13/2000

Grantor: JOHN C. FOX AND SUE ELLEN FOX

Beneficiary: LASALLE BANK, NA

Note Secured by Subordinate Lien: Note dated 07/13/2000, in the original principal amount of \$100,000.00.

Recording information: DOC00554956 RECORDED ON 07/24/2000

UPIN: 09-22-204-040-0000

IL Cook 405\_2831

JOHN C. FOX AND SUE ELLEN FO



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V

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Superior Lien

Date: 09/16/2002

Borrower: JOHN C. FOX AND SUE ELLEN FOX

Lender: ABN AMRO MORTGAGE GROUP, INC

Note Secured by Superior Lien: Note dated 09/16/2002, in the original principal amount of \$168,000.00.

Recording Information: DOC NO 0021105279 RECORDED ON 10/08/2002

Property:

SEE ATTACHED EXHIBIT A

1887 FENTON LANE, PARK RIDGE, IL 60068

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

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When the context requires, singular nouns and pronouns include the plural.

Name of Subordinating Party  
JAMES KUCHERKA

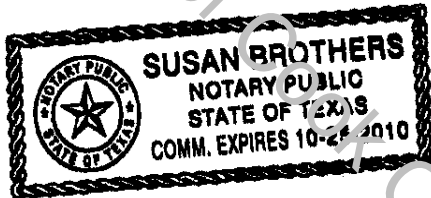
By: *[Signature]*

Title: VICE PRESIDENT

STATE OF TEXAS §  
COUNTY OF TARRANT §

This instrument was acknowledged before me on June 15, 2007,  
by JAMES KUCHERKA, as Vice President  
of LASALLE BANK, N.A., on behalf of the entity

[Seal]



*[Signature]*  
Notary Public

SUSAN BROTHERS  
(Printed Name)

My commission expires: 10-25-2010

County Clerk's Office

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EXHIBIT A  
0011014911  
JOHN C. AND SUE ELLEN FOX

PARCEL ID 09-22-204-040-0000, VOL 91; THE 75 FEET EAST OF THE WEST 3 FEET OF LOT 257 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office