



Doc#: 0719816047 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2007 10:23 AM Pg: 1 of 2

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**ASSIGNMENT OF MORTGAGE**

MAB Loan No. 0540729566  
CHASE Loan No. 1971495809

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 11/05/2004 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0433535076 for the property legally described as follows:

PARCEL: 1  
UNIT NUMBERS UNIT 2029-2, IN THE 2027-29 W. RICE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 64 AND 65 IN THE SUBDIVISION OF THE SOUTH PORTION OF BLOCK 16 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EDLEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF P-5 AND S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER.

PIN 17063310130000

Which has the address of: 2029 W RICE #2, Chicago  
(street) (city)

Illinois 60622  
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



BATCH  
1 of 22

59  
P2  
5  
m9  
JHK

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 27<sup>th</sup> day of March, 2007.

BY: Laura A. Bishop  
Vice President

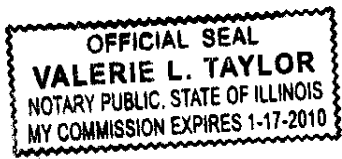
ATTEST:

BY: Judy Latoza  
Asst. Secretary

STATE OF ILLINOIS ) SS  
County of DuPage )

I hereby certify that on this 27<sup>th</sup> day of March, 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Laura A. Bishop, Vice President and Judy Latoza, Asst., Secretary, of Mid America Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Mid America Bank, for the uses and purposes therein set forth.

Valerie L. Taylor  
Notary Public



WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

12458205  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT

IL

