

Doc#: 0719816058 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/17/2007 10:24 AM Pg: 1 of 2

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ASSIGNMENT OF MORTGAGE MAB Loan No. 0540518844
CHASE Loan No. 1971494238

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and JP MORGAN CHASE BANK, NATIONAL ASSOCIATION ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 06/02/2004 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0416608047 for the property legally described as follows:

UNIT NUMBER 1353 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOTS 1, 2 AND 3 IN WEATHERSFIELD LAKE QUADRO HOMES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INC., AS GRANTOR AND RECORDED IN IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 30, 1973 AS DOCUMENT NUMBER 22203942, TOGETHER WITH ITS PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF SURVEY).

PIN 07211000121431

Which has the address of: 1003 SAGAMORE, Schaumburg (street) (city)

Illinois 60194 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



Handwritten initials and marks on the right side of the page.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 26 day of March 2007.

BY: Laura A. Bishop
Vice President

ATTEST:

BY: [Signature]
Secretary

STATE OF ILLINOIS) SS

County of Cook)

I hereby certify that on this 26 day of March 2007
me, the subscriber, a Notary Public of the State of Illinois, personally appeared Laura Bishop before
Vice President and Judy Stora, Secretary, of
Mid America Bank duly authorized by the company so named to execute this Assignment of Mortgage and
acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of
said Mid America Bank, for the uses and purposes therein set forth.



[Signature]
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

12458132

IL

FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

