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Doc#: 0719816031 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/17/2007 08:39 AM Pg: 1 of 2

Prepared by: ANIL RAMAWAT OCWEN LOAN SERVICING, LLC 1661 Worthington Koad Suite 100 West Palm Beach, Franca 33409 Loan Number: 20230500

Investor # : 2612

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 08, 2006 and executed by LOUIS LOPEZ AND AMINTA LOPEZ, as Mortgagor(s), in the amount of \$246,500.00, and recorded on SEPTEMBER 29, 2006, as document number 0627248040, in the Office of the Recorder of Deeds of CCOK County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 18 (EXCEPT EAST 8 1/3 FEET THEREOF) IN BLOCK 1 IN VOLK BROS' RIVER DRIVE ADDITION TO FRANKLIN PARK, IN ROBINSON'S RESERVE AND FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 9240 CRESCENT DRIVE , FRANKLIN PARK , ILLIMOIS

Tax ID #: 12-22-306-033

Dated: JUNE 20, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

STAPE

0719816031 Page: 2 of 2

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MORTGAGE **ELECTRONIC** REGISTRATION SYSTEMS, INC. ACTING SOLEDY AS NOMINEE FOR MAXIM MORTGAGE CORPORATION

Name: Neil Dyson Title: Vice President

STATE OF FLORIDA

DOOP OF SEC **COUNTY OF PALM BEACH**

The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 20, 2007, by Neil Dyson, Vice President of MCRTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MAXIM MORTGAGE CORPORATION, on behalf of the

corporation. Neil Dyson is personally known to me Witness my Hand and Seal of Office.

> Notary Public - State of Florida Clarks Office

Notary Payence State of Florida Commission # OD 513204 Expires Feb. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.