

# UNOFFICIAL COPY

## WARRANTY DEED (ILLINOIS)

(Limited Liability Company to Individual)

The Grantor,  
**PACESETTER DEVELOPMENT LLC**, an Illinois limited liability company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for the consideration of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to:

**NENITA A. QUOGANA**,  
of 4628 N. Springfield Ave.  
Chicago, Illinois 60625,

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:  
See attached legal description, and hereby releases and waives all rights under and by virtue of the Homestead Exemption laws of the State of Illinois,

Permanent Real Estate Index Numbers: 17-21-414-001; 17-21-414-002;  
17-21-414-003; 17-21-414-004; and 17-21-414-007

Address of Real Estate: 1935 S. ARCHER AVE., UNIT 525  
CHICAGO, ILLINOIS 60616

Dated this 12th day of October, 2006.

**PACESETTER DEVELOPMENT LLC**

by:

*Patrick J. Turner*  
**PATRICK J. TURNER,**

**PRESIDENT OF DYNAPROP DEVELOPMENT CORPORATION, ITS MANAGER**

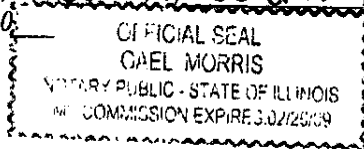
State of Illinois, County of Cook )ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **PATRICK J. TURNER, PRESIDENT OF DYNAPROP DEVELOPMENT CORPORATION, MANAGER OF PACESETTER DEVELOPMENT LLC**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, and as such President, as the free and voluntary act of said corporation and limited liability company, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 12th day of October, 2006.

Commission Expires 20

NOTARY PUBLIC



This instrument was prepared by: Gael Morris, of Lawrence & Morris, 2835 N. Sheffield, Suite 232, Chicago, Illinois 60657.

MAIL TO:

4628 N. Springfield Ave.  
Chicago, IL 60625

SEND SUBSEQUENT TAX BILLS TO:

NENITA A. QUOGANA  
1935 S. ARCHER AVE., UNIT 525  
CHICAGO IL 60616

BOX 334 CTI

Doc#: 0630035019 Fee: \$32.00  
Eugene "Gene" Moore RHP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/27/2006 09:48 AM Pg: 1 of 5



Doc#: 0719822005 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/17/2007 09:59 AM Pg: 1 of 3

\* Being re-recorded to correct legal description \*

1 copy  
dhs  
no  
suf  
wv  
831 7564

54C

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Property of Cook County Office

STATE OF ILLINOIS  
 OCT. 19.06  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE  
 # 0000000000  
 REAL ESTATE TRANSFER TAX  
 00269.00  
 FP 103032



REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

COOK COUNTY  
 REAL ESTATE TRANSACTION TAX  
 COUNTY TAX  
 OCT. 19.06  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE  
 # 0000000000  
 REAL ESTATE TRANSFER TAX  
 00134.50  
 FP 103034



REVENUE STAMP

CITY OF CHICAGO



REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX  
 # 0000011495  
 REAL ESTATE TRANSFER TAX  
 02017.50  
 FP 103033

02017.50

FP 103033

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008317564 SLP

STREET ADDRESS: 1935 S. ARCHER AVE

UNIT 525

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-21-414-001-0000

### LEGAL DESCRIPTION:

UNIT NUMBER 525, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST  $\frac{1}{4}$  OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED BY DOCUMENT #0627016034 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.