

UNOFFICIAL COPY



Doc#: 0719833006 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2007 07:38 AM Pg: 1 of 2

Recording Requested By/Return To:  
MORTGAGE MANAGERS, INC.  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
ATTENTION: JOHN MURRENS

This Instrument Prepared By:  
MORTGAGE MANAGERS  
MORTGAGE MANAGERS, INC.  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
(847) 247-9435

8374380 J 10/10/07 ASSIGNMENT OF MORTGAGE

Loan #: 601815395  
MIN: 100037506018153958  
PIN: 10-28-120-048-0000

For Value Received, Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for MORTGAGE MANAGERS, INC. its successors and assigns, (herein Assignor") whose address is P.O. Box 2026, Flint, Michigan, 48501-2026, does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ISAOA, a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI 48501, a certain Mortgage dated JUNE 4, 2007, made and executed by Harry Yablon and Wendy Yablon, Husband and Wife, as Tenants by the Entirety, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:

LOT 8 AND 9 (EXCEPT THE EAST 20 FEET THEREOF) IN BLOCK 2 IN METROPOLITAN'S HOWARD-LONG SUBDIVISION, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST AND EASTERLY OF THE CENTER LINE OF DRAINAGE DITCH, IN COOK COUNTY, ILLINOIS.

Parcel ID # 10-28-120-048-0000

Property Address: 5418 WEST BRUMMEL AVE, SKOKIE, IL 60076

2LL

Such Mortgage having been given to secure payment of TWO HUNDRED SEVENTY THOUSAND AND 00/100 Dollars (\$270,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 0716533182) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MIN: 100037506018153958

DocuTech 5315 (IL)

4319.6

MERS Phone: 1-888-679-6377

Rev. 10/02

Page 1 of 2

BOX 333-CT1

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601815395

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JUNE 4, 2007**.

Assignor: Mortgage Electronic Registration Systems, Inc.

By: *Thomas R. Murrens*  
**THOMAS R. MURRENS**, Assistant Secretary

State of **ILLINOIS**  
County of **LAKE**

This instrument was acknowledged before me on **JUNE 4, 2007** by **THOMAS R. MURRENS** as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. (MERS).

*Carrie McGee*  
Notary Public  
**CARRIE MCGEE**

My Commission Expires: **SEPTEMBER 10, 2009**



Property of Cook County Clerk's Office