

UNOFFICIAL COPY

Prepared By:

Credit Union at the University of Chicago  
5801 South Ellis Ave, Suite 5  
Chicago, IL 60637-5418

When recorded Mail to:

Alexandra Martyniuk  
15700 Maryland Ave  
Dolton, IL 60419

Below Space For Recorder's Use Only



Doc#: 0719835010 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2007 07:24 AM Pg: 1 of 1

127 NW610221  
27053903

RELEASE AND SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE OWNER(S), THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER'S OFFICE IN WHICH THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that CREDIT UNION AT THE UNIVERSITY OF CHICAGO of the county of Cook and State of Illinois does hereby certify that a certain mortgage dated the 28<sup>th</sup> day of October, 2004, made by Alexandra O. Martyniuk, A SINGLE WOMAN, to CREDIT UNION AT THE UNIVERSITY OF CHICAGO, and recorded as document No. 0502527031 in the office of the Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged, and that the property secured thereby has been released from the lien of such mortgage.

Legal Description of the Premises:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 21 (EXCEPT THE SOUTH 18 FEET THEREOF) IN CHAPMAN'S 10TH ADDITION TO TULIP TERRACE BEING A SUBDIVISION OF THAT PART OF THE SOUTH 11.79 ACRES OF LOT 7 NORTH OF THE EAST AND WEST CENTER LINE OF SECTION 14, IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14 TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD LAND, BEING PART OF THE ESTATE OF ELIZABETH BERGER) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 29-14-155-025-0000

Street Address of premises: 15700 Maryland Ave, Dolton, Illinois, 60419.

lhc

The corporation executing this instrument is the present holder of the above described deed of trust or mortgage.

Witness my hand and seal the 8<sup>th</sup> day of June, 2007.

Cristian Hernandez, President

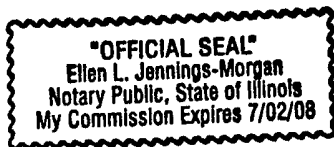
State of Illinois

County of Cook

I, the undersigned, a notary public in and for the said County, in the state aforesaid, Do Hereby Certify that Cristian Hernandez, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8<sup>th</sup> day of June, 2007.

Notary Public



11-11-2007