# UNOFFICIAL COPY

## RELEASE OF MECHANIC LIEN

Doc#: 0719835038 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/17/2007 08:16 AM Pg: 1 of 3

STATE OF ILLINOIS	)	
	)	CC
COLINTY OF COOK	)	

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim for lien against A & B DEVELOPERS, INC. for Eight Thousand Two Incoded Thirty-Eight and 47/100 (\$8,238.47) on the following described property, to-wit: LEGAL recorded as Document #0713006001 IN COOK COUNTY, ILLINOIS which claims for lien was filed in the office of the R corder of Deeds of COOK county, as document #0713006001.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6<sup>TH</sup> of JUNE, 2007.

RV.

Frank F. Schilling, President

ATTEST:

5081345-1

1 1

Shirley M. Schilling, Secretary

PREPARED BY AND MAIL TO: SCHILLING BROS. LUMBER CO. 8900 WICKER AVENUE ST. JOHN, IN 46373

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS) COUNTY OF COOK

I, Jane Lionberger, a notary public in Lake County, Indiana, certify that Frank E. Schilling and Shirley M. Schilling, Secretary of that Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such names are subscribed to the foregoing instrument as such President and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their free and voluntary act and as the free and voluntary act of the Company for the uses therein set forth.

GIVEN under my hand and official this 6<sup>TH</sup> day of JUNE 2007.

Olynin Clark's Office This instrument was prepared by: Frank E. Schilling

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### CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 ST5081345 TNC

STREET ADDRESS: 10814-20-26-32 RIDGELAND AVE.
CITY: WORTH COUNTY: COOK

TAX NUMBER: 24-18-408-012-0000

#### LEGAL DESCRIPTION:

### PARCEL 1:

THE EAST 150.01 FEET OF LOT 4 IN BLOCK 8 IN FREDERICK H. BARTLETT'S RIDGE LAND ACRES, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NOWTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1935 AS DOCUMENT NUMBER 11626307 IN COOK COUNTY, ILLINOIS

### PARCEL 2:

LOTS 1 AND 2, IN OWNER'S RESUBDIVISION OF THE EAST 1/2 OF LOT 3 IN BLOCK 8 IN FREDERICK H. BARTLETT'S RIDGE LAND ACRES, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1935 AS DOCUMENT NUMBER 11626307, IN COOL COUNTY, ILLINOIS.

NOTE: PARCELS 1 AND 2 MAY BE ALTERNATIVELY DESCRIBED AS FOLLOWS:

THE EAST 1/2 OF LOT 3 AND THE EAST 150.01 EST OF LOT 4 IN BLOCK 8 IN FREDERICK H. BARTLETT'S RIDGE LAND ACRES, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, LANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOV RECORDED JUNE 1, 1935 AS DOCUMENT NUMBER 11626307 IN COOK COUNTY, ILLINOIS

LEGALD

ED

07/12/07