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Doc#: 0719947047 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2007 08:14 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

Pool: 0
Loan Number: 065748283
SLS: 578

Project Number:

405_2803

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by HEIDI E. DIETRICH ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0623010040
Property Address: 1347 W. EDDY ST. 207
CHICAGO IL 60657

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WEBSTER BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX NUMBER: 14-20-305-001-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 10th day of May A.D. 2007.

Attest:


LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

ABN AMRO MORTGAGE GROUP, INC.

By:


JAMES KUCHERKA
VICE PRESIDENT



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THE STATE OF TEXAS
COUNTY OF HARRIS

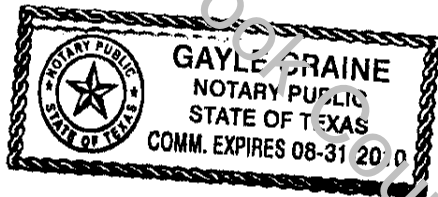
On this the 10th day of May A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Gayle Craine

Assignee's Address:
605 North 8th Street, Suite 320
Sheboygan, Wisconsin 53081

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



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EXHIBIT "A"

JOB # 405 2803
LOAN #0652983283

STREET ADDRESS: 1347 W. EDDY
 CITY: CHICAGO
 TAX NUMBER: 14-20-305-001-0000
 COUNTY: COOK
 UNIT 207

LEGAL DESCRIPTION:

UNIT 207 IN THE EDDY SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 18 AND 19 (EXCEPT THAT PART WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +18.62 FEET CHICAGO CITY DATUM (ALL ELEVATIONS HEREINAFTER DESCRIBED ARE CHICAGO CITY DATUM) AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +28.20 FEET AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 18; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 18, A DISTANCE OF 1.04 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 35 SECONDS WEST, 1.50 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 43.50 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 35 SECONDS WEST, 22.07 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 5.00 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 35 SECONDS WEST, 44.54 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 26 SECONDS WEST, 10.98 FEET TO A POINT HEREINAFTER REFERRED TO POINT 'A'; THENCE NORTH 00 DEGREES 06 MINUTES 35 SECONDS EAST, 4.96 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 26 SECONDS WEST, 22.32 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 35 SECONDS EAST, 0.22 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 26 SECONDS WEST, 5.20 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 35 SECONDS EAST, 61.41 FEET TO THE PLACE OF BEGINNING, ALSO EXCEPT THAT PART OF SAID LOTS 18 AND 19 WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +18.61 FEET AND WHICH LIES BELOW THE FOLLOWING HORIZONTAL, INCLINING AND DECLINING PLANES AND IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT POINT 'A' AFORESAID; THENCE NORTH 89 DEGREES 59 MINUTES 26 SECONDS WEST ALONG A HORIZONTAL PLANE HAVING AN ELEVATION OF 27.04 FEET, A DISTANCE OF 3.70 FEET; THENCE CONTINUING NORTH 89 DEGREES 59 MINUTES 26 SECONDS WEST ALONG A DECLINE PLANE, A DISTANCE OF 6.45 FEET TO A POINT HAVING AN ELEVATION OF +22.10 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 35 SECONDS EAST ALONG A HORIZONTAL PLANE HAVING AN ELEVATION OF +22.10 FEET, A DISTANCE OF 4.96 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 26 SECONDS EAST ALONG AN INCLINING PLANE A DISTANCE OF 6.45 FEET TO A POINT HAVING AN ELEVATION OF +27.04 FEET; THENCE CONTINUING SOUTH 89 DEGREES 59 MINUTES 26 SECONDS EAST ALONG A HORIZONTAL PLANE HAVING AN ELEVATION OF +27.04 FEET, A DISTANCE OF 3.70 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 35 SECONDS WEST ALONG A HORIZONTAL PLANE HAVING AN ELEVATION OF +27.04 FEET, A DISTANCE OF 4.96 FEET TO THE PLACE OF BEGINNING), ALL IN BLOCK 3 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 11, 2006 AS DOCUMENT NUMBER 0622339000 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.