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Doc#: 0719947109 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/18/2007 01:27 PM Pg: 1 of 2

MAIL TO:
LAW TITLE
9933 LAWLER STE. 560
SKOKIE, IL 60077

CERTIFICATE OF RELEASE

Date: 07/10/07

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 39973-CC

- 1. Name of Mortgagor(s): CESAR ESPARZA MARIE ESPARZA
- 2. Name of original Mortgagee: INDYMAC BANK FSB
- 3. Name of Mortgage Servicer (ii any):
- 4. Mortgage Recorded Documen Number(s): 0507305178
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 29-27-404-050-0000

Address: 54 BLACKHAWK DRIVE, THORNTON, IL 60476 Property Legal/Description: See Attached Exhibit "A"

LAW TITLE INSURANCE COMPANY

By:

SHANE

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077 Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 07/10/07 by SHANE PETTERSON as (officer for/agent of)

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

Notary Public

OFFICIAL SEAL
HOEL RIVERA
HOTARY FUBLIC, STATE OF RUMOIS
HY COLINISSION EXPIRES 44-2008

Prepared by & return to Law Title Insurance Agency, Inc. 2900 Ogden Ave, #101, Lisle, IL 60532



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LOT 188 IN TOEPFER'S THORNWOOD SUBDIVISION, A SUBDIVISION OF THE NORTH 3/4THS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THEREFROM THAT PART CONVEYED TO COUNTY OF COOK BY DEED DATED AUGUST 8, 1944 AND RECORDED SEPTEMBER 26, 1944 IN BOOK 39325 PAGE 533 AS DOCUMENT 13363699) ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1956 AS DOCUMENT 16573860 IN COOK COUNTY, ILLINOIS

29-27-404-050-0000 54 BLACKHAWK DRIVE, THORNTON, IL 60476

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.