**UNOFFICIAL COPY** 

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED



Doc#: 0719948081 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/18/2007 12:05 PM Pg: 1 of 3

Z

(Reserved for Recorder's Use Only)

OF TRUST WAS FILED Vryhof

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the Courty of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mangage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM units:

# FIRST NATIONAL BANK OF ILLINOIS. AS TRUSTEE UNDER TRUST AGREEMENT DTD 12-16-93 AK / TRUST NO. 4494

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of May, 1996, recorded/registered in the Recorder's/Registrar's records, on page as document No. 96371348 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

### SEE ATTATCHED

together with all the appurtenances and privileges thereunto belonging or apportaining

Permanent Real Estate Index Number(s): 23-27-401-008

Address(es) of premises: 12313 Elm Street, Palos Park, IL 60464

witness our hand(s) and seal(s), this: 24th day of August, 2006

FIRST NATIONAL BANK OF ILLINOIS

Robert A. Pirko Benjor Vice President

Alan Zabrecky, Assistant Vice President

an Laure my posisiant vice i resident

OFFICE

(SEAL)

(SEAL)

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438 (NAME AND ADDRESS)

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

01007-22428

0719948081 Page: 2 of 3

# STATE OF ILLINOI UNOFFICIAL COPY

**COUNTY OF COOK** 

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 24th day of August, 2006

OFFICIAL SEAL CONSTANCE E. BARTLETT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/21/06		Notary Public  Commission Expires (C-21.06)					
Release Deed  TO  First National Bank Of Illinois, as Trustee under  Trust Agreement dtd 12-16-93 AKA Trust No. 4494		ADDRESS OF PROPERTY:	12313 Elm Street Palos Park, II 60464		MAIL TO:	steven C Vryhof 12313 E Elm St Palos Park, IL 60464	

0719948081 Page: 3 of 3

## **UNOFFICIAL COPY**

### RECORDATION REQUESTED BY:

First National Bank Of Illinois 3256 Ridge Road Lansing, IL 60438–3194

### WHEN RECORDED MAIL TO:

First National Bank Of Illinois 3256 Ridge Road Lansing, IL 60438-3124

SEND TAX NOTICES TI):
FIRST NATIONAL

Q

ILLINOIS 3256 RIDGE ROAD LANSING, IL 60438

96371348

FOR RECORDER'S USE ONLY

37,50

This Mortgage prepared by:

First National Fark of Illinois 3256 Ridge Road Lansing, IL 60438

## MORTGAGE

THIS MORTGAGE IS DATED MAY 3, 1996, between FIRS NATIONAL BANK OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DTD 12/16/93 AKA TRUST NC. \$404, whose address is 3256 RIDGE ROAD, LANSING, IL 60438 (referred to below as "Grantor"); and First National Bank Of Illinois, whose address is 3256 Ridge Road, Lansing, IL 60438-3194 (referred to below as "Lenger").

GRANT OF MORTGAGE. For valuable consideration, Grantor not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to Grantor pursuant to a Trust Agreement dated December 16, 1993 and known as TRUST NO. 4494, mortgages and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch en irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 9 AND THE NORTH 1/2 OF LOT 8 IN DICKINSONS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 4, 5, AND 6 IN ZIMMERMAN'S RESUBDIVISION OF THE SOUTHEAST 1/4 OF THE THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 33 FEET, THE WEST 33 FEET) THEREOF AND THE NORTH 33 FEET) OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE WEST 1/2 OF BLOCK 7 IN MONSON AND SMITH'S SECOND ADDITION TO PALOS PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN OF BLOCKS 3 AND 4 IN MONSON AND SMITH'S FIRST ADDITION TO PALOS PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PLAT RECORDED AS DOCUMENT 12687758, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 12313 ELM STREET, PALOS PARK, IL 60464. The Real Property tax identification number is 23–27–401–008.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and