

UNOFFICIAL COPY



Doc#: 0719955148 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2007 04:04 PM Pg: 1 of 2

Prepared by and when recorded return to:

First Magnus Financial Corp.

603 N. Wilmot

Tucson, AZ 85711

LN# 9718481432

PIN#

02-32-103-57-000 0

SATISFACTION OF MORTGAGE

WHEREAS, the indebtedness secured by KATHLEEN O'NEILL AND DENNIS O'NEILL, borrower (s) and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) beneficiary and as nominee for FIRST MAGNUS FINANCIAL CORPORATION, lender, dated JANUARY 27, 2007 and recorded on MARCH 8, 2007 in DOC #: 0706711009 and filed in the public land records of the county of COOK in the State of ILLINOIS is now and forever fully released.

NOW THEREFORE, Mortgage Electronic Registration Systems, Inc. (Mers) as beneficiary and as nominee for First Magnus Financial Corporation, an Arizona Corporation, lender, does hereby Grant, Reconvey and Release unto the parties entitled thereto, without warranty, Expressed or Implied, all of the estate under said Mortgage.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

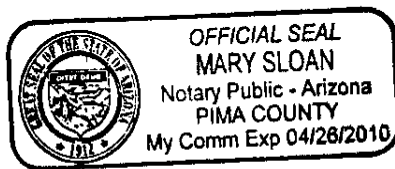
2122 FROST RD, PALATINE, IL 60195
June 20, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Gerri Johnson
GERI JOHNSON ASST SECRETARY

STATE OF ARIZONA
COUNTY OF PIMA

Before me Mary Sloan, a notary public in and for the said State, Personally appeared GERI JOHNSON, ASST. SECRETARY of Mortgage Electronic Registration Systems, Inc. personally known to me (or proved to me on the oath of said corporation) to be the person who executed the within document on behalf of said corporation and acknowledged to me that he/she executed the same for the purpose therein stated. This instrument was acknowledged before me this 20 day of June, 2007.



NOTARY

Mary Sloan
Mary Sloan

24
M-MAR 2

File No.: 95168

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EXHIBIT A

THE WEST 198.0 FEET OF THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS BEGINNING AT A STAKE 20 RODS SOUTH OF THE NORTHEAST CORNER OF SAID SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 32, THENCE SOUTH 84 DEGREES 30 MINUTES WEST, 80 RODS, THENCE NORTH 20 RODS, THENCE EAST TO THE POINT OF BEGINNING, (EXCEPT THE EAST 5 ACRES THEREOF) IN COOK COUNTY, ILLINOIS

PIN: 02-32-103-057-0000
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