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STATE OF ILLINOIS])	
COUNTY OF COOK])	Doc#: 0719956149 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/18/2007 10:17 AM Pg: 1 of 3
CLAIM FOR LIEN	Date: 0//18/2007 1-3
IN THE OFFICE OF THE)	
RECORDER OF DEEDS)	
OF COOK COUNTY,	
ILLINOIS)	

The claimant, MARCHRIS ENGINEERING, LTD., of 100 East State Parkway, Schaumburg, II 60173, County of Cook, State of Illinois (hereinafter referred to as "Marchris"), hereby files a claim for mechanic's lien against THE TOWN OF CICERO, MARYLIN COLPO, TOWN CLERK, 4937 WEST CICERO, IL 60804 (AS TO LOTS 1 AND 2, DESCRIBED BELOW); KEYSTOP CICERO, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, C/O DAVID H. CUTLER, REGISTERED AGENT, 5550 WEST TOUHY AVENUE, SUITE 400, SKOKIE, IL 60077 (AS TO LOTS 3 AND 4, DESCRIBED BELOW); PLAZA INN CICERO, LLC, AN ILLINOIS LIMITED LIABILITY (CMPANY, C/O DAVID H. CUTLER, REGISTERED AGENT, 5550 WEST TOUHY AVEILE, SUITE 400, SKOKIE, IL 60077 (AS TO LOTS 5 AND 6, DESCRIBED BELOW) (collectively hereinafter referred to as "Owner"); MUTUAL BANK, C/O JAMES A. REGAS, VICE-CHAIRMAN OF THE BOARD OF DIRECTORS, 111 WEST WASHINGTON STREET, SUITE 1525, CHICAGO, IL 60602; ARCHEDIFICE STUDIOS, INC., 1028 S. RICGELAND, AVENUE, OAK PARK, IL 60304-2124; METRON ENGINEERING & CONSTRUCTION CO., 2910 WEST PETERSON, SUITE G, CHICAGO, IL 60659 (hereinafter referred to as "Metron"); MARIA PAPPAS, COOK COUNTY TREASURER, 118 NORTH CLARK STREET, CHICAGO, IL 60602; DAVID ORR, COOK COUNTY CLERK, 118 NORTH CLARK STREET, CHICAGO, IL; and UNKNOWN OWNERS, and states

Marchris is informed and believes that on August 30, 2006, Owner owned and/or had an interest in the following described land in the County of Cook, State of Illinois, to-wit:

Lots 1, 2, 3, 4, 5 and 6 in Block 24 in Hawthorne, being a subdivision of the Southeast ¼ of Section 28, Township 39 North, Range 13, East of the Third Principal Meridian and the North ½ of the Northeast ¼ of Section 33, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

(and hereinafter together with all improvements, referred to as the "Subject Property")

Permanent Index Real Estate Nos. 16-28-434-016-0000; 16-28-434-017-0000; 16-28-434-020-0000; 16-28-434-021-0000; 16-28-434-029-0000; and 16-28-434-030-0000

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and commonly known as 3030 South Cicero Avenue, Cicero, IL 60804

That on August 30, 2006, Marchris made a written contract or, alternatively, a written subcontract, with Metron, who Marchris is informed and believes was the contractor for Owner to provide professional engineering services concerning the Subject Property; that as of as of April 2, 2007, Marchris rendered services and work to said parties and to the Subject Property, to the value of Twenty Five Thousand One Hundred Eighty and 90/100 Dollars (\$25,180.90); that on information and belief, said services and work performed and supplied by Marchris, in the improvement of the Subject Property, was done with the knowledge and consent of Owner; that said services and work have benefited and will continue to benefit the entire Subject Property; and that if allocation is necessary, that if allocation is necessary, then the allocated value of Four Thousand One Hundred Ninety Six and 82/106 (54,196.82) per lot is made.

That, after allowing all credits to said Owner, there is due, unpaid and owing to Marchris, the sum of Fourteen Thousand Five Hundred Eighteen and 40/100 Dollars (\$14,518.40), for which, with interest, Marchris claims a lien on said land and any improvements.

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That, alternatively to its status as an original contractor, notice has been duly given to Owner, Metron and the remaining abovenamed persons, as to the status of Marchris, as subcontractor, as provided by the Mechanic's Lien Act, $770 \, \text{ILCS} \, 60/24$.

SIGNED this day of July, 2007

MARCHRIS ENGINEERING, LTD.

Its President

STATE OF ILLINOIS

SS.

COUNTY OF COOK

The affiant, Joseph E. Zgorine, being first duly sworn on oath, deposes and states that he is the President of the claiman' in the foregoing Claim for Mechanic's Lien; that he has read the same and has knowledge of the contents thereof; and that all of the statements contained therein are true and correct, to the best of the affiant's knowledge, understanding, information and belief.

Subscribed and sworn to before me this _/6/4day of July, 2007

OFFICIAL SEAL
DENISE BUCKLEY
NOTARY PUBLIC - STATE OF ILLINOIS

Notary Public

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:

BARRY A. SPRINGER, P.C. 4350 Oakton Street Suite 206A Skokie, IL 60076 847/673-9470

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