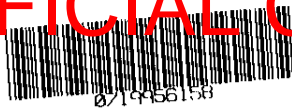


UNOFFICIAL COPY



Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ZAC CHIA (LAND AM)

Doc#: 0719956158 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2007 11:01 AM Pg: 1 of 1

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0054496153 FLS#: 847426  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

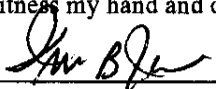
Original Mortgagor: **DOROTHY FOSTER, MARRIED TO ALLEN FOSTER**
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Mortgage Dated: **DECEMBER 11, 2003**
Recorded on: **JANUARY 09, 2004 as Instrument No. 040914117 in Book No. --- at Page No. ---**
Property Address: **15537 S MYRTLE AVENUE, HARVEY, IL 60426-0000**
County of **COOK**, State of **ILLINOIS**
PIN# 29-17-302-016

Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 30, 2007**
ARGENT MORTGAGE COMPANY, L.L.C.

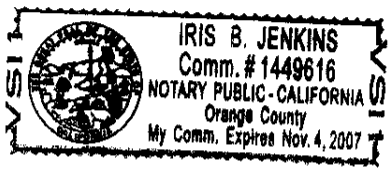
By: _____
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **MAY 30, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



UNOFFICIAL COPY**Network Mortgage Form
Schedule A**

Policy No.: MP0084694
File No.: 3078936

Effective Date: January 9, 2004
Amount of Insurance: \$80,100.00

1. Name of Insured:

Argent Mortgage Company, LLC, its successors and/or assigns

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, at the effective date hereof, vested in:

Dorothy Foster, married to Allen Foster.

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated December 11, 2003 and recorded January 9, 2004 as Document No. 0400914117 executed by Dorothy Foster, married to Allen Foster and given to Argent Mortgage Company, LLC to secure a note in the amount of \$80,000.00.

4. The land referred to in this policy is described as follows:

The North half (1/2) of Lot Thirty Three (33) and all of lot Thirty Four (34) in Block Eighty Nine (89) in Harvey, being a subdivision of that part of the South half (1/2) of Section 17, Township 36 North, Range 14, East of the Third Principal Meridian, Lying West of Illinois Central Railroad, together with Blocks 53, 54, 55, 62, 63, 64, 65, 66, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84 and that part of Block 67 lying South of Grand Frank Railroad, all of South Lawn, a subdivision of Section 17 and South half (1/2) of Section 8, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Issued by:

Three First National Plaza
Suite #1600
Chicago, Illinois 60602

Underwritten by:

The Florida Fund
6545 Corporate Centre Boulevard
Orlando, FL 32862-8600

Cody Johnson

Authorized Signatory