

Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.

UNOFFICIAL COPY

Doc#: 0719956179 fee: \$36.00
Date: 07/18/2007 11:20 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255-9939



SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #:2081057693 "THORPE" Lender ID:C77/0008105769 Cook, Illinois PIF: 07/03/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Select Portfolio Servicing, Inc. F/K/A Fairbanks Capital Corp. its attorney-in-fact. for Manufacturers and Traders Trust Company, as trustee, on behalf of the holders of the Home Equity Loan Pass-Through Certificates, Series 1999-1 holder of a certain mortgage, made and executed by ALEX D. THORPE, originally to CONTIMORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/26/1999 Recorded: 02/11/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99143674, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

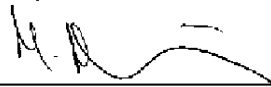
Legal: LOT 24 AND THE SOUTH ONE-HALF OF LOT 25 IN BLOCK 13 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8 AND 11 TO 26 INCLUSIVE AND THE RESUBDIVISION OF BLOCK 4 IN ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES) AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 25-20-221-045-0000

Property Address: 11419 SOUTH CARPENTER, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Select Portfolio Servicing, Inc. F/K/A Fairbanks Capital Corp. its attorney-in-fact. for Manufacturers and Traders Trust Company, as trustee, on behalf of the holders of the Home Equity Loan Pass-Through Certificates, Series 1999-1
On July 18th, 2007

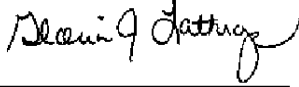
By: 
MARLON MUNOZ, Document Control Officer

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STATE OF Florida
COUNTY OF Duval

On July 18th, 2007, before me, GLORIA J. LATHROP, a Notary Public in and for Duval County, in the State of Florida, personally appeared MARLON MUNOZ, Document Control Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



GLORIA J. LATHROP
Notary Expires: 03/23/2008 #DD302721



Prepared By:

Irma Villabroza, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212