

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

MAB Loan No. 0550110567
CHASE Loan No. 1971498614

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 02/11/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0506248028, for the property legally described as follows:

PARCEL 1: UNIT 605-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVERWALK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88279710 AS AMENDED IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. G61 AND STORAGE SPACE NO. S67 LIMITED COMMON ELEMENTS AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS.



FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT



PIN 09163001181085

Which has the address of: 545 S RIVER ROAD UNIT605, Des Plaines
(street)

(city)

Illinois 60016
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



01 150891

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 28 day of March 2007

BY: Lonnie Dixon
Vice President

LONNIE DIXON

ATTEST:

BY: Brandi Coynes
Secretary

BRANDI COYNES

STATE OF ILLINOIS) SS

County of Cook)

I hereby certify that on this 28 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon, Vice President and Brandi Coynes, Secretary, of MidAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



Merrylynne S. Gray
Notary Public
MERRY LYNNE S. GRAY

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721