

[Space Above this Line for Recording Data]

**ASSIGNMENT OF MORTGAGE**

MAB Loan No. 0550120428  
CHASE Loan No. 1971498862

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 02/05/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0504805231, for the property legally described as follows:

THE NORTH 12.5 FEET (EXCEPT THAT PART IF ANY IN SOUTH 12.5 FEET OF LOT 42 AND ALL OF LOT 43 IN BLOCK 2 IN H. W. STONE AND COMPANY'S MONTCLARE ADDITION BEING A RESUBDIVISION OF BLOCKS 1, 4, 5 AND 8 IN W. L. PHASE'S SUBDIVISION OF THE EAST HALF OF THE EAST QUARTER (BEING EAST 30 ACRES) OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

12565608 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT

PIN 13303230040000

Which has the address of: 2549 N NEWCASTLE AVE, CHICAGO  
(street)

(city)

Illinois 60707  
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



\*01 150691\*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 28 day of March 2007.

BY: Lonnie Dixon  
Vice President  
**LONNIE DIXON**

ATTEST:

BY: Brandi Coyner  
Secretary  
**BRANDI COYNER**

STATE OF ILLINOIS ) SS  
County of Cook )

I hereby certify that on this 28 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon, Vice President and Brandi Coyner, Secretary, of Mid America Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Mid America Bank, for the uses and purposes therein set forth.



Merry Lynne S. Gray  
Notary Public  
**MERRY LYNNE S. GRAY**

WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721