**RECORDATION REQUESTED BY:** 

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140

## WHEN RECORDED MAIL TO:

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN TWOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICK BYRNE and DIANE BYRNE, 17170 S. OLEANDER, 7 PILEY PARK, IL 60479, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th Day of October, 2001, and recorded in the Recorder's of records, on page \_\_\_\_\_ Office of COOK County, in the State of Illinois, in book \_\_ no. 001106993 , to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit: COOK County, State of Illinois: LOT 7 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND CO'S SOUTHLANDS UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS The Real Property or its address is commonly known as 17170 S. OLEANDER, TINLEY PARK, IL 60479. The Real Property tax identification number is 27-25-400-022. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 27-25-400-022 Address(es) of premises: 17170 S. OLEANDER, TINLEY PARK, IL 60479 20 07 Witness Our hand and seal this day of

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

T. GUSTAFSON

DAWN M DOLLMAN

(Name & Title)

1ST VP

0719956234 Page: 2 of 2

UNOFFICIAL COPY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 26902038	170	(Continuea)		Page 2
STATE OF ILLINOIS	S	)	ss	
COUNTY OF				
On this d appeared	day of,	and	e, the undersigned Nota known to mo Lender that executed th	e to
authorized by the $\gamma$ mentioned, and on $\sigma$	owledged said instrument to lender through its board ath stated that they are aut	o be the free and volur of directors or other	ntary act and deed of the wise, for the uses and	said Lender, duly purposes therein
By Karev	isand Lender.  Ray  North	Residing at	T	
usei	R PRO Landing, Ver. 5.177.08 Copr. Hartend Financial Solutions.	inc. 1997. 2001 All Rights Reserved IL L'UPLIC	FILPLVRELEASE.CFC TA-7+10 PR-1	

OFFICIAL SEAL KAREN RAY

NOTARY PUBLIC - STATE OF 1/ LINOIS MY COMMISSION EXPIRES DECEMBER 11, 2008 County Clark's Office

BYRNE ΙL 12606978 FIRST AMERICAN LENDERS ADVANTAGE RELEASE