Recording Requested By: UNOFFICIAL COPY AMERICA'S SERVICING COMPANY

When Recorded Return To: GEORGE W GUFFEY 4720 W DICKENS AVE CHICAGO, IL 60639



Doc#: 0719957114 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/18/2007 03:02 PM Pg: 1 of 2

SATISFACTION

America's Servicing Company ::1127098401 "GUFFEY" Lender ID:P53002/11497543 Cook, Illinois MERS #: 10013630011497543 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a certain mortgage, made and executed by GEORGE W GUFFEY AND SEVILLA S GUFFEY, HUSBAND AND WIFE AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. in the County of Cook, and the State of Illinois, Dated: 04/03/2006 Recorded: 04/26/2006 as Instrument No.: 0611612023 does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 13 IN BLOCK 3 IN JOHN F. THOMPSON'S ARMITAGE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-34-117-029

Property Address: 4720 WEST DICKENS AVENUE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. On June 22nd, 2007

LYDIA HERRERA, Assistant Secretary

0719957114 Page: 2 of 2

SATISFACTION Page 2 1 NOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On June 22nd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 IOTARY PUBLIC - CALIFORNIA 🗹 SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

or Cook County Clark's Offica Prepared By: Ec.nor Ruiz (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675