

UNOFFICIAL COPY



Doc#: 0719901047 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2007 07:37 AM Pg: 1 of 2

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 0041451633468

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JUAN ALCALA AND ANABEL ALCALA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 23, 2006, and recorded on April 7, 2006, in Volume/Book NA Page NA Document 0609712015 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16-26-212-026-0000


LOT 38 IN BLOCK 5 IN KRALOVEC AND KASPER'S SUBD OF THE E 1/2 OF THE N 1/4 OF SEC 26 TWP 39N R13E OF THE 3RD PM EXCEPT THE S 44 ACRES THEREOF IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 3339 W 23RD ST, CHICAGO, IL, 60623

Witness my hand and seal 06/15/07.

JPMORGAN CHASE BANK, N.A.


SHIRLEY R GRUBB
Vice President



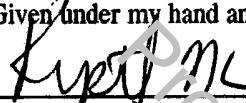
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY R GRUBB, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/15/07.



KRYSTAL N BROOKS -
Notary Public
EXPIRES 02/01/2011



Prepared by: LORI ROGERS 6/12/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 40576-0162
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511683468
County of: COOK
Investor No:
Investor Category:
Investor Loan No:

