

# UNOFFICIAL COPY



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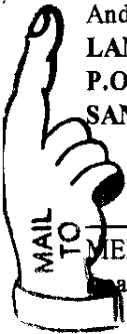
Recording Requested & Prepared By:

**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**TIEN NGUYEN (LAND AM)**

**Doc#: 0719901072 Fee: \$26.50**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 07/18/2007 08:15 AM Pg: 1 of 1**

And When Recorded Mail To:

**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**



MERS MIN#: 100077400204951062

an#: 3130895 RLS#: 557056



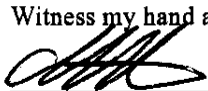
## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **THOMAS MITCHEL AKA THOMAS LEE MITCHEL AND DENISE MITCHEL AKA DENISE E. MITCHEL, HUSBAND AND WIFE** Original Mortgagee: **MERS AS NOMINEE FOR MSA, A DIV OF UNITED FINANCIAL MORTGAGE CORP** Mortgage Dated: **APRIL 12, 2004** Recorded on: **APRIL 28, 2004** as Instrument No. **0411905/50** in Book No. --- at Page No. --- Property Address: **13836S 86TH AVE, ORLAND PARK, IL 0462-0000** County of **COOK**, State of **ILLINOIS** PIN# **27-02-107-016-0000** Legal Description: **LOT 16 IN BLOCK 7 IN VILLA WEST ADDITION TO ORLAND HEIGHTS UNIT THREE A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 18, 2007** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

By:  \_\_\_\_\_  
**CHRIS TRAN, ASSISTANT VICE PRESIDENT**

State of CALIFORNIA }  
County of ORANGE } ss.

On **JUNE 18, 2007**, before me, **A. MUNOZ**, a Notary Public, personally appeared **CHRIS TRAN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
\_\_\_\_\_  
(Notary Name): **A. MUNOZ**

